### **Filing Instructions**

#### Prepared for:

F ( )

BETHEL COLONY OF MERCY, INC. 1675 BETHEL COLONY ROAD Prepared by:

SMITH, STEVENS & FORD, PA POST OFFICE BOX 1225 LENOIR, NC 28645-1225

2022 FORM 990

LENOIR, NC 28645

Electronic Filing:

This return has been prepared for electronic filing. If you wish to have it transmitted electronically to the IRS, please sign, date, and return Form 8879-TE to our office. We will then submit the electronic return to the IRS. Do not mail a paper copy of the return to the IRS.

T'S SMITH, STEVENS & FORD CERTIFIED PUBLIC ACCOUNTANTS



| 8 3                                                                                                                                                          |                                                                                                                                                                                                             |                                                                                                                                       |                                                                                                                                |                                                          |                                                                            |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------------------------|--|--|--|
| Form 8879-TE                                                                                                                                                 | IRS e-                                                                                                                                                                                                      | uthorization<br>Entity                                                                                                                | -                                                                                                                              | OMB No. 1545-0047                                        |                                                                            |  |  |  |
|                                                                                                                                                              | 2023                                                                                                                                                                                                        | 2022                                                                                                                                  |                                                                                                                                |                                                          |                                                                            |  |  |  |
| Department of the Treasury                                                                                                                                   | For calendar year 2022, or fiscal year beginning NOV 1       , 2022, and ending OCT 31       , 20 23         Department of the Treasury       Do not send to the IRS. Keep for your records.                |                                                                                                                                       |                                                                                                                                |                                                          |                                                                            |  |  |  |
| Internal Revenue Service<br>Name of filer                                                                                                                    | Go to www                                                                                                                                                                                                   | v.irs.gov/Form8879TE for the                                                                                                          | e latest information.                                                                                                          |                                                          |                                                                            |  |  |  |
|                                                                                                                                                              |                                                                                                                                                                                                             |                                                                                                                                       |                                                                                                                                | EIN or SSN                                               |                                                                            |  |  |  |
| BETHEL                                                                                                                                                       | COLONY OF MERC                                                                                                                                                                                              |                                                                                                                                       |                                                                                                                                | 56-605                                                   | 0210                                                                       |  |  |  |
| Name and title of officer or pe                                                                                                                              | VICE                                                                                                                                                                                                        | PRUITT<br>PRESIDENT                                                                                                                   |                                                                                                                                |                                                          |                                                                            |  |  |  |
| Part I Type of I                                                                                                                                             | Return and Return Info                                                                                                                                                                                      | rmation                                                                                                                               |                                                                                                                                |                                                          |                                                                            |  |  |  |
| or <b>10a</b> below, and the amo<br>whichever is applicable, bl<br>than one line in Part I.                                                                  | m for which you are using this<br>dollars and cents. For all othe<br>unt on that line for the return l<br>ank (do not enter -0-). But, if yo                                                                | being filed with this form was                                                                                                        | highly then leave line die of                                                                                                  | line 1a, 2a, 3a,                                         | 4a, 5a, 6a, 7a, 8a, 9a                                                     |  |  |  |
| 1a Form 990 check h                                                                                                                                          |                                                                                                                                                                                                             | revenue, if any (Form 990, Pa                                                                                                         | rt VIII, column (A), line 12)                                                                                                  | 16                                                       | 1,477,384.                                                                 |  |  |  |
| 2a Form 990-EZ chee                                                                                                                                          | b Total i                                                                                                                                                                                                   | revenue, if any (Form 990-EZ,                                                                                                         | line 9)                                                                                                                        | 26                                                       |                                                                            |  |  |  |
| 3a Form 1120-POL c                                                                                                                                           | b lotal                                                                                                                                                                                                     | tax (Form 1120-POL, line 22)                                                                                                          |                                                                                                                                | ab                                                       |                                                                            |  |  |  |
| 4a Form 990-PF chec                                                                                                                                          | b Tax ba                                                                                                                                                                                                    | ased on investment income                                                                                                             | Form 990-PF, Part V, line 5                                                                                                    | ) 4b                                                     |                                                                            |  |  |  |
| 5a Form 8868 check                                                                                                                                           | here b Baland                                                                                                                                                                                               | ce due (Form 8868, line 3c)                                                                                                           |                                                                                                                                | 56                                                       |                                                                            |  |  |  |
| 6a Form 990-T check                                                                                                                                          | nere b Total t                                                                                                                                                                                              | ax (Form 990-T, Part III, line 4                                                                                                      | )                                                                                                                              | 6b                                                       |                                                                            |  |  |  |
| 7a Form 4720 check                                                                                                                                           | b Total t                                                                                                                                                                                                   | tax (Form 4720, Part III, line 1)                                                                                                     |                                                                                                                                | 76                                                       |                                                                            |  |  |  |
| 8a Form 5227 check                                                                                                                                           | b FMV o                                                                                                                                                                                                     | f assets at end of tax year (F                                                                                                        | orm 5227, Item D)                                                                                                              |                                                          |                                                                            |  |  |  |
| 9a Form 5330 check                                                                                                                                           | b Tax du                                                                                                                                                                                                    | e (Form 5330, Part II, line 19)                                                                                                       |                                                                                                                                |                                                          |                                                                            |  |  |  |
| 10a Form 8038-CP ch                                                                                                                                          |                                                                                                                                                                                                             | nt of credit payment request                                                                                                          | ed (Form 8038-CP, Part III,                                                                                                    | line 22) 10                                              | b                                                                          |  |  |  |
| Part II Declarati                                                                                                                                            | on and Signature Auth                                                                                                                                                                                       | orization of Officer or                                                                                                               | Person Subject to Ta                                                                                                           | X                                                        |                                                                            |  |  |  |
| entry to the financial institu<br>financial institution to debit<br>later than 2 business days<br>payment of taxes to receive<br>personal identification num | I authorize the U.S. Treasury<br>tion account indicated in the t<br>the entry to this account. To r<br>prior to the payment (settleme<br>e confidential information nece<br>ber (PIN) as my signature for t | ax preparation software for pa<br>evoke a payment, I must cont<br>nt) date. I also authorize the fi<br>issary to answer inquiries and | ayment of the federal taxes<br>tact the U.S. Treasury Finar<br>inancial institutions involved<br>resolve issues related to the | owed on this re<br>ncial Agent at 1-<br>d in the process | turn, and the<br>888-353-4537 no<br>ing of the electronic<br>ve selected a |  |  |  |
| PIN: check one box only<br>X I authorize SM                                                                                                                  | TH, STEVENS ANI                                                                                                                                                                                             |                                                                                                                                       |                                                                                                                                |                                                          | E0210                                                                      |  |  |  |
| LA Fautionze DM.                                                                                                                                             | III, SIEVENS AN                                                                                                                                                                                             |                                                                                                                                       | 10                                                                                                                             | o enter my PIN                                           | 50210                                                                      |  |  |  |
|                                                                                                                                                              |                                                                                                                                                                                                             | ERO firm name                                                                                                                         |                                                                                                                                |                                                          | nter five numbers, but<br>do not enter all zeros                           |  |  |  |
| with a state agen<br>on the return's di<br>As an officer or p<br>return. If I have ir                                                                        | on the tax year 2022 electronic<br>cy(ies) regulating charities as<br>sclosure consent screen.<br>erson subject to tax with resp<br>dicated within this return that<br>ogram, I will enter my PIN on t      | part of the IRS Fed/State prog<br>ect to the entity, I will enter m<br>a copy of the return is being f                                | gram, I also authorize the af<br>y PIN as my signature on th<br>filed with a state agency(ies                                  | orementioned E                                           | RO to enter my PIN<br>electronically filed                                 |  |  |  |
|                                                                                                                                                              |                                                                                                                                                                                                             |                                                                                                                                       |                                                                                                                                | Data                                                     |                                                                            |  |  |  |
| Signature of officer or person subject<br>Part III Certificat                                                                                                | tion and Authentication                                                                                                                                                                                     | 1                                                                                                                                     |                                                                                                                                | Date                                                     |                                                                            |  |  |  |
|                                                                                                                                                              | ur six-digit electronic filing iden                                                                                                                                                                         |                                                                                                                                       |                                                                                                                                |                                                          |                                                                            |  |  |  |
|                                                                                                                                                              | your five-digit self-selected PIN                                                                                                                                                                           |                                                                                                                                       | 5641878843                                                                                                                     | L                                                        |                                                                            |  |  |  |
| -                                                                                                                                                            | neric entry is my PIN, which is<br>cordance with the requirement<br>read , Furen (                                                                                                                          | ts of Pub. 4163, Modernized e                                                                                                         | ctronically filed return indica<br>e-File (MeF) Information for a                                                              |                                                          |                                                                            |  |  |  |
|                                                                                                                                                              |                                                                                                                                                                                                             | t Retain This Form - S                                                                                                                |                                                                                                                                |                                                          |                                                                            |  |  |  |
|                                                                                                                                                              | Do Not Submit Thi                                                                                                                                                                                           | s Form to the IRS Unle                                                                                                                | ess Requested To Do                                                                                                            |                                                          |                                                                            |  |  |  |
| LHA For Privacy Act and                                                                                                                                      | Paperwork Reduction Act N                                                                                                                                                                                   | otice, see instructions.                                                                                                              |                                                                                                                                | F                                                        | orm 8879-TE (2022)                                                         |  |  |  |

Smith, Stevens & Ford, PA 210 Mulberry Street, SW Post Office Box 1225 Lenoir, NC 28645-1225

January 29, 2024

Bethel Colony of Mercy, Inc. 1675 Bethel Colony Road Lenoir, NC 28645

Dear Pastor Pruitt,

Enclosed is the organization's 2022 Exempt Organization return.

Specific filing instructions are as follows.

FORM 990 RETURN:

This return has been prepared for electronic filing. If you wish to have it transmitted electronically to the IRS, please sign, date, and return Form 8879-TE to our office. We will then submit the electronic return to the IRS. Do not mail a paper copy of the return to the IRS.

A copy of the return is enclosed for your files. We suggest that you retain this copy indefinitely.

Very truly yours,

and

David F. Stevens Certified Public Accountant

| Form 9                         | 90                              | Return of Organization Exempt Fro<br>Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Co<br>Do not enter social security numbers on this form as it | ode (exce  | ept private foundations         |                             |
|--------------------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------|-----------------------------|
| Department of<br>Internal Reve | of the Treasury<br>enue Service | Go to www.irs.gov/Form990 for instructions and the                                                                                                                  |            | Open to Public<br>Inspection    |                             |
| A For the                      | e 2022 calend                   | lar year, or tax year beginning NOV 1, 2022 and end                                                                                                                 | ding O     | СТ 31, 2023                     |                             |
| B Check if<br>applicabl        | le;                             | forganization                                                                                                                                                       |            | D Employer identification       | tion number                 |
| Name                           |                                 | usiness as                                                                                                                                                          |            | 56-6050210                      | 0                           |
| Initial                        |                                 | r and street (or P.O. box if mail is not delivered to street address) Roo                                                                                           | om/suite   | E Telephone number              | 0                           |
| Final                          | 1675                            | BETHEL COLONY ROAD                                                                                                                                                  |            | 828-754-3                       | 781                         |
| termin<br>ated                 | 2-                              | own, state or province, country, and ZIP or foreign postal code                                                                                                     |            | G Gross receipts \$             | 1,534,759.                  |
| Amen                           | ded LENC                        | DIR, NC 28645                                                                                                                                                       |            | H(a) Is this a group retu       |                             |
| Applic                         | F Name a                        | nd address of principal officer: PAUL PRUITT                                                                                                                        |            | for subordinates?               | Yes X No                    |
| pendi                          | <sup>ng</sup> 1675              | BETHEL COLONY ROAD, LENOIR, NC 286                                                                                                                                  | 45         | H(b) Are all subordinates inclu | ded? Yes No                 |
| I Tax-ex                       | empt status:                    | X 501(c)(3) 501(c) ( ) (insert no.) 4947(a)(1) or                                                                                                                   | 527        | If "No," attach a lis           | t. See instructions         |
| J Websi                        |                                 | BETHELCOLONY.ORG                                                                                                                                                    |            | H(c) Group exemption r          | number                      |
|                                |                                 | X Corporation Trust Association Other                                                                                                                               | L Year o   | f formation: 1948 MS            | state of legal domicile: NC |
| Part I                         | Summary                         |                                                                                                                                                                     |            |                                 |                             |
| 0 1                            |                                 | be the organization's mission or most significant activities: TO REH                                                                                                |            |                                 |                             |
| Governance                     | DEPENDE                         | ENT MEN AND WOMEN. TREATMENT IS BASE                                                                                                                                |            |                                 |                             |
| 2                              | Check this bo                   | if the organization discontinued its operations or disposed                                                                                                         | of more    | than 25% of its net asse        |                             |
| 0 3                            |                                 | ting members of the governing body (Part VI, line 1a)                                                                                                               |            |                                 | 10                          |
|                                | Number of ind                   | dependent voting members of the governing body (Part VI, line 1b)                                                                                                   |            |                                 | 10                          |
| s 5                            | Total number                    | of individuals employed in calendar year 2022 (Part V, line 2a)                                                                                                     |            |                                 | 30                          |
|                                |                                 | of volunteers (estimate if necessary)                                                                                                                               |            |                                 | 12                          |
| Yot Ya                         |                                 | d business revenue from Part VIII, column (C), line 12                                                                                                              |            |                                 | 0.                          |
| b                              | Net unrelated                   | business taxable income from Form 990-T, Part I, line 11                                                                                                            |            |                                 | 0.<br>Current Year          |
|                                |                                 |                                                                                                                                                                     | -          | Prior Year<br>1,213,553.        | 1,119,089.                  |
| 8 6                            |                                 | and grants (Part VIII, line 1h)                                                                                                                                     |            | 178,504.                        | 164,731.                    |
| Bevenue<br>10                  | 0                               | ice revenue (Part VIII, line 2g)                                                                                                                                    |            | 63,395.                         | 67,810.                     |
| 10 He                          |                                 | come (Part VIII, column (A), lines 3, 4, and 7d)                                                                                                                    |            | 95,876.                         | 125,754.                    |
| - 11                           |                                 | e (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)                                                                                                        |            | 1,551,328.                      | 1,477,384.                  |
| 12                             |                                 | e - add lines 8 through 11 (must equal Part VIII, column (A), line 12)<br>imilar amounts paid (Part IX, column (A), lines 1-3)                                      |            | 0.                              | 0.                          |
| 13                             |                                 | to or for members (Part IX, column (A), line 4)                                                                                                                     |            | 0.                              | 0.                          |
| 14                             |                                 | er compensation, employee benefits (Part IX, column (A), lines 5-10)                                                                                                |            | 571,853.                        | 626,529.                    |
| CI Se                          |                                 | fundraising fees (Part IX, column (A), line 11e)                                                                                                                    |            | 0.                              | 0.                          |
|                                |                                 | sing expenses (Part IX, column (D), line 25)                                                                                                                        | ).         |                                 |                             |
| Ŭ 17                           |                                 | ses (Part IX, column (A), lines 11a-11d, 11f-24e)                                                                                                                   |            | 493,705.                        | 554,501.                    |
| 18                             |                                 | es. Add lines 13-17 (must equal Part IX, column (A), line 25)                                                                                                       |            | 1,065,558.                      | 1,181,030.                  |
| 19                             |                                 | s expenses. Subtract line 18 from line 12                                                                                                                           |            | 485,770.                        | 296,354.                    |
| es es                          | The vertice lead                |                                                                                                                                                                     | Be         | ginning of Current Year         | End of Year                 |
| et Assets or<br>nd Balances    | Total assets                    | (Part X, line 16)                                                                                                                                                   |            | 3,668,102.                      | 3,964,456.                  |
| ASS D Ba                       |                                 | s (Part X, line 26)                                                                                                                                                 |            | 0.                              | 0.                          |
| Fund<br>7                      |                                 | r fund balances. Subtract line 21 from line 20                                                                                                                      |            | 3,668,102.                      | 3,964,456.                  |
| Part II                        | Signatu                         | re Block                                                                                                                                                            |            |                                 |                             |
| Under per                      | nalties of perjury              | , I declare that I have examined this return, including accompanying schedules an                                                                                   | ind statem | ents, and to the best of my     | knowledge and belief, it is |
| true, corre                    | ect, and complet                | e. Declaration of preparer (other than officer) is based on all information of which                                                                                | h preparer | has any knowledge.              |                             |
|                                |                                 |                                                                                                                                                                     | UP         |                                 |                             |
| Sign                           | Signature of                    | officer                                                                                                                                                             | ORD P      | Date                            |                             |
| Here                           | PATT. P                         | RUITT, VICE PRESIDENTITH, STEVENS & FO                                                                                                                              | JILL JA    |                                 |                             |

|           | Type or print name and title                          | CERTIFIEDTOBLICACCOUNTRY        |                         |                        |
|-----------|-------------------------------------------------------|---------------------------------|-------------------------|------------------------|
| Paid      | Print/Type preparer's name DAVID F. STEVENS           | Freparer's signature fiven, ORA | Date Check if self-empl | PTIN<br>oved P00189144 |
| Preparer  | Firm's name SMITH, STEVENS &                          | FORD, PA                        | Firm's EIN              | 56-1588934             |
| Use Only  | Firm's address POST OFFICE BOX 1<br>LENOIR, NC 28645- | 1225                            | Phone no.8              | 28-758-8431            |
| May the I | RS discuss this return with the preparer shown ab     |                                 |                         | X Yes No               |

232001 12-13-22 LHA For Paperwork Reduction Act Notice, see the separate instructions.

|    | 990 (2022) BETHEL COLONY OF MERCY, INC. 56-60                                                                                | 50210 Page                             |
|----|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| Pa | art in Statement of Program Service Accomplishments                                                                          |                                        |
| 1  | Check if Schedule O contains a response or note to any line in this Part III<br>Briefly describe the organization's mission: |                                        |
|    | TO REHABILITATE DRUG AND ALCOHOL DEPENDENT MEN AND WOMEN. TREA<br>BASED ON RELIGION AND FAITH.                               | ATMENT IS                              |
|    |                                                                                                                              |                                        |
| 2  | prior Form 990 or 990-EZ?                                                                                                    | Yes X No                               |
| 3  | res, describe these new services on Schedule O.                                                                              | Yes X No                               |
| 4  |                                                                                                                              | y expenses.<br>expenses, and           |
| 4a |                                                                                                                              | 199,686.                               |
|    | DRUG AND ALCOHOLIC REHABILITATION FOR MEN AND WOMEN USING RELI                                                               | GION AND                               |
|    | FAITH BASE APPROACH. NO MEDICAL TREATMENT IS USED. 88 MEN AND                                                                | 22 WOMEN                               |
|    | CAN BE IN THE PROGRAM AT ONE TIME. DURING THE YEAR 353 MEN ANI                                                               | 99 WOMEN                               |
|    | ENTERED THE PROGRAM. THE PROGRAM IS FUNDED BY DONATIONS EXCEPT                                                               | FOR A                                  |
|    | \$350 ENTRY FEE.                                                                                                             |                                        |
|    |                                                                                                                              |                                        |
|    |                                                                                                                              |                                        |
|    |                                                                                                                              |                                        |
|    |                                                                                                                              | s.                                     |
|    |                                                                                                                              |                                        |
| 46 |                                                                                                                              |                                        |
| 4b | O         (Code:) (Expenses \$ including grants of \$) (Revenue \$)                                                          |                                        |
|    |                                                                                                                              |                                        |
|    |                                                                                                                              |                                        |
|    |                                                                                                                              |                                        |
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|    |                                                                                                                              |                                        |
|    |                                                                                                                              |                                        |
|    |                                                                                                                              |                                        |
| 4c | C (Code:) (Expenses \$ including grants of \$) (Revenue \$)                                                                  | ······································ |
|    |                                                                                                                              |                                        |
|    |                                                                                                                              |                                        |
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|    |                                                                                                                              |                                        |
|    |                                                                                                                              |                                        |
|    |                                                                                                                              |                                        |
| 4d | d Other program services (Describe on Schedule O.) (Expenses \$ including grants of \$ ) (Revenue \$                         | )                                      |

1 .

Form 990 (2022) BETHEL COLONY OF MERCY, INC.
Part IV Checklist of Required Schedules

|     |                                                                                                                                                                                                                                                |     | Yes | No |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|----|
| 1   | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?                                                                                                                                            |     |     |    |
| 2   | If "Yes," complete Schedule A                                                                                                                                                                                                                  | 1   | X   |    |
| 2   | Is the organization required to complete Schedule B, Schedule of Contributors? See instructions                                                                                                                                                | 2   | X   |    |
| 3   | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I                                                           | 3   |     | x  |
| 4   | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect                                                                                                               |     |     |    |
| 5   | during the tax year? If "Yes," complete Schedule C, Part II                                                                                                                                                                                    | 4   |     | X  |
|     | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Rev. Proc. 98-19? If "Yes," complete Schedule C, Part III                           | 5   |     | x  |
| 6   | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to                                                                                                                      |     |     |    |
| _   | provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I                                                                                                                   | 6   |     | X  |
| 7   | Did the organization receive or hold a conservation easement, including easements to preserve open space,                                                                                                                                      |     |     |    |
|     | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                                                                                                                                           | 7   |     | X  |
| 8   | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete Schedule D, Part III                                                                                              | 8   |     | x  |
| 9   | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for                                                                                                                  | -   |     |    |
|     | amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services?                                                                                                                      |     |     |    |
|     | If "Yes," complete Schedule D, Part IV                                                                                                                                                                                                         | 9   |     | x  |
| 10  | Did the organization, directly or through a related organization, hold assets in donor-restricted endowments                                                                                                                                   |     |     |    |
|     | or in quasi endowments? If "Yes," complete Schedule D, Part V                                                                                                                                                                                  | 10  | _   | Х  |
| 11  | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X,                                                                                                              |     |     |    |
|     | as applicable.                                                                                                                                                                                                                                 |     |     |    |
| а   | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D,                                                                                                                    |     |     |    |
|     | Part VI                                                                                                                                                                                                                                        | 11a | X   |    |
| b   | Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total                                                                                                                   |     |     |    |
|     | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII                                                                                                                                                                    | 11b |     | X  |
| C   | Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total                                                                                                                    |     |     |    |
|     | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII                                                                                                                                                                   | 11c |     | X  |
| d   | Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in                                                                                                                  |     |     | 37 |
|     | Part X, line 16? If "Yes," complete Schedule D, Part IX                                                                                                                                                                                        | 11d |     | X  |
|     | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X                                                                                                                          | 11e |     | Δ  |
| f   | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X | 11f |     | X  |
| 122 | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete                                                                                                                            |     |     |    |
|     | Schedule D, Parts XI and XII                                                                                                                                                                                                                   | 12a |     | х  |
| b   | Was the organization included in consolidated, independent audited financial statements for the tax year?                                                                                                                                      |     |     |    |
|     | If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional                                                                                                                          | 12b |     | X  |
|     | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E                                                                                                                                              | 13  |     | X  |
|     | Did the organization maintain an office, employees, or agents outside of the United States?                                                                                                                                                    | 14a | _   | X  |
| b   | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business,                                                                                                                        |     |     |    |
|     | investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000                                                                                                                     | 14b |     | x  |
| 15  | or more? If "Yes," complete Schedule F, Parts I and IV<br>Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any                                                            | 140 |     | -  |
| 15  | foreign organization? If "Yes," complete Schedule F, Parts II and IV                                                                                                                                                                           | 15  |     | x  |
| 16  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to                                                                                                                       |     |     |    |
|     | or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV                                                                                                                                                                    | 16  |     | X  |
| 17  | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX,                                                                                                                        |     |     |    |
|     | column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I. See instructions                                                                                                                                                           | 17  |     | X  |
| 18  | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines                                                                                                                   |     |     |    |
|     | 1c and 8a? If "Yes," complete Schedule G, Part II                                                                                                                                                                                              | 18  | X   |    |
| 19  | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes,"                                                                                                                         |     |     | -  |
|     | complete Schedule G, Part III                                                                                                                                                                                                                  | 19  |     | X  |
| 20a |                                                                                                                                                                                                                                                | 20a |     | X  |
|     |                                                                                                                                                                                                                                                | 20b |     |    |
| 21  | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II                                  | 21  |     | X  |
|     | demostic geveniment on r artik, columnity y, into r : n rea, complete concoule i, r arta r and n managementation                                                                                                                               |     |     |    |

232003 12-13-22

Form 990 (2022)

| Form 990 (2022)      | BETHEL      | COLONY      | OF     | MERCY. | INC. |
|----------------------|-------------|-------------|--------|--------|------|
| Part IV Checklist of | Required Sc | hedules (co | ntinue | d)     |      |

| 22    | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on                                                                                                                                                       |            | Yes   | No     |  |  |  |  |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------|--------|--|--|--|--|
|       | Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III                                                                                                                                                                                         |            |       |        |  |  |  |  |
| 23    | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5, about compensation of the organization's current                                                                                                                                         | 22         | -     | X      |  |  |  |  |
|       | and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete<br>Schedule J                                                                                                                                        |            |       | v      |  |  |  |  |
| 24a   | and the organization have a take tempt bond issue with an outstanding principal amount of more than \$100,000 as of the                                                                                                                                             | 23         |       | X      |  |  |  |  |
|       | last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete                                                                                                                                                  |            |       |        |  |  |  |  |
|       | Schedule K. If "No," go to line 25a                                                                                                                                                                                                                                 |            |       |        |  |  |  |  |
| D     | and the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                                                                                                                                                                   | 24b        |       |        |  |  |  |  |
|       | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds?                                                                                                                          | 24c        |       |        |  |  |  |  |
| d     | bid the organization act as an "on benait of" issuer for bonds outstanding at any time during the year?                                                                                                                                                             | 24d        |       |        |  |  |  |  |
| 25a   | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit                                                                                                                                                        |            |       |        |  |  |  |  |
| h     | transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I                                                                                                                                                                       | 25a        |       | X      |  |  |  |  |
| U     | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete Schedule L, Part I |            |       | v      |  |  |  |  |
| 26    | Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current                                                                                                                                                     | 25b        |       | X      |  |  |  |  |
|       | or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35%                                                                                                                                                             |            |       |        |  |  |  |  |
|       | controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part II                                                                                                                                                                  | 26         |       | x      |  |  |  |  |
| 27    | Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee,                                                                                                                                         |            |       |        |  |  |  |  |
|       | creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% control                                                                                                                                            | led        | 5     |        |  |  |  |  |
|       | entity (including an employee thereof) or family member of any of these persons? If "Yes," complete Schedule L, Part III                                                                                                                                            | 27         |       | X      |  |  |  |  |
| 28    | Was the organization a party to a business transaction with one of the following parties (see the Schedule L, Part IV,                                                                                                                                              |            |       |        |  |  |  |  |
|       | instructions for applicable filing thresholds, conditions, and exceptions):                                                                                                                                                                                         | 1, 20, 10  |       |        |  |  |  |  |
| d     | A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? If<br>"Yes," complete Schedule L, Part IV                                                                                                             | 28a        |       | x      |  |  |  |  |
| b     | A family member of any individual described in line 28a? If "Yes," complete Schedule L, Part IV                                                                                                                                                                     |            |       | X      |  |  |  |  |
|       | A 35% controlled entity of one or more individuals and/or organizations described in line 28a or 28b?/f                                                                                                                                                             | 200        |       |        |  |  |  |  |
|       | "Yes, " complete Schedule L, Part IV                                                                                                                                                                                                                                | 28c        |       | X      |  |  |  |  |
| 29    | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M                                                                                                                                                            | 29         | X     |        |  |  |  |  |
| 30    | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? If "Yes," complete Schedule M                                                                                            | 30         |       | x      |  |  |  |  |
| 31    | Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I                                                                                                                                                  | 31         |       | X      |  |  |  |  |
| 32    | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete Schedule N, Part II                                                                                                                                | 32         |       | x      |  |  |  |  |
| 33    | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations                                                                                                                                                          |            |       |        |  |  |  |  |
|       | sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I                                                                                                                                                                                           |            |       | X      |  |  |  |  |
| 34    | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and                                                                                                                                           | 1.00       |       |        |  |  |  |  |
|       | Part V, line 1                                                                                                                                                                                                                                                      | 34         |       | X      |  |  |  |  |
|       | Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                                                                                                                                                             | <u>35a</u> |       | X      |  |  |  |  |
| b     | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2                                                   | 35b        |       |        |  |  |  |  |
| 36    | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization                                                                                                                                           |            |       |        |  |  |  |  |
| 50    | If "Yes," complete Schedule R, Part V, line 2                                                                                                                                                                                                                       | 36         |       | X      |  |  |  |  |
| 37    | Did the organization conduct more than 5% of its activities through an entity that is not a related organization                                                                                                                                                    |            |       |        |  |  |  |  |
|       | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI                                                                                                                                                        | 37         | -     | X      |  |  |  |  |
| 38    | Did the organization complete Schedule O and provide explanations on Schedule O for Part VI, lines 11b and 19?                                                                                                                                                      |            |       |        |  |  |  |  |
| Pa    | Note: All Form 990 filers are required to complete Schedule O<br>Statements Regarding Other IRS Filings and Tax Compliance                                                                                                                                          | 38         | X     |        |  |  |  |  |
|       | Check if Schedule O contains a response or note to any line in this Part V                                                                                                                                                                                          |            |       |        |  |  |  |  |
|       |                                                                                                                                                                                                                                                                     |            | Yes   | No     |  |  |  |  |
| 1a    | Enter the number reported in box 3 of Form 1096. Enter -0- if not applicable 1a                                                                                                                                                                                     | 4          | - 2   |        |  |  |  |  |
| b     |                                                                                                                                                                                                                                                                     | 0          |       |        |  |  |  |  |
| C     | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming                                                                                                                                                  |            |       |        |  |  |  |  |
|       | (gambling) winnings to prize winners?                                                                                                                                                                                                                               | 1c         | X     | (2022) |  |  |  |  |
| 23200 | 4 12-13-22                                                                                                                                                                                                                                                          | Form       | 1 330 | (2022) |  |  |  |  |

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| and the second se | 990 (2022) BETHEL COLONY OF MERCY, INC.                                                                                                                                                                        | 56-6050           | 210  | P     | age 5  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------|-------|--------|--|--|
| ra                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | t V Statements Regarding Other IRS Filings and Tax Compliance (continued)                                                                                                                                      |                   |      |       | age e  |  |  |
| ~                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                |                   |      | Yes   | No     |  |  |
| 2a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements,                                                                                                                    |                   |      |       |        |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | filed for the calendar year ending with or within the year covered by this return                                                                                                                              | 2a 30             | 1    |       |        |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | If at least one is reported on line 2a, did the organization file all required federal employment tax return                                                                                                   | ns?               | 2b   | X     |        |  |  |
| 3a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Did the organization have unrelated business gross income of \$1,000 or more during the year?                                                                                                                  |                   | 3a   |       | X      |  |  |
| D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation on Schedule                                                                                                      | 0                 | 3b   |       |        |  |  |
| 4a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | At any time during the calendar year, did the organization have an interest in, or a signature or other a                                                                                                      | authority over, a |      |       |        |  |  |
| h                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | financial account in a foreign country (such as a bank account, securities account, or other financial a                                                                                                       | account)?         | 4a   |       | X      |  |  |
| D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | If "Yes," enter the name of the foreign country                                                                                                                                                                |                   |      | 1.21  |        |  |  |
| 5-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial A                                                                                                           |                   |      | 11    |        |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                          |                   | 5a   |       | X      |  |  |
| b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transa                                                                                                     | ction?            | 5b   |       | X      |  |  |
| C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | If "Yes" to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                                              |                   | 5c   |       |        |  |  |
| ба                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the                                                                                                         |                   |      |       |        |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | any contributions that were not tax deductible as charitable contributions?                                                                                                                                    |                   | 6a   |       | X      |  |  |
| b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | If "Yes," did the organization include with every solicitation an express statement that such contribut                                                                                                        | -                 |      |       |        |  |  |
| _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | were not tax deductible?                                                                                                                                                                                       |                   | 6b   |       | 1000   |  |  |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Organizations that may receive deductible contributions under section 170(c).                                                                                                                                  |                   |      |       |        |  |  |
| а                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and ser                                                                                            |                   | 7a   |       | X      |  |  |
| b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                |                   | 7b   | -     |        |  |  |
| C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was                                                                                                       | as required       |      |       |        |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | to file Form 8282?                                                                                                                                                                                             |                   | 7c   | _     | X      |  |  |
| d                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | If "Yes," indicate the number of Forms 8282 filed during the year                                                                                                                                              | 7d                |      |       |        |  |  |
| e                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit c                                                                                                        |                   | 7e   |       | X      |  |  |
| f                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contr                                                                                                       |                   | 7f   |       | X      |  |  |
| g                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | If the organization received a contribution of qualified intellectual property, did the organization file Fo                                                                                                   |                   | 7g   |       |        |  |  |
| h                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization                                                                                                 |                   | 7h   |       |        |  |  |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained                                                                                                                  | by the            | 8    | 1     |        |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | sponsoring organization have excess business holdings at any time during the year?                                                                                                                             |                   |      |       |        |  |  |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                |                   |      |       |        |  |  |
| а                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                |                   |      |       |        |  |  |
| b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?                                                                                                              | •••••             | 9b   | -     |        |  |  |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Section 501(c)(7) organizations. Enter:                                                                                                                                                                        |                   |      |       |        |  |  |
| а                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Initiation fees and capital contributions included on Part VIII, line 12                                                                                                                                       | 10a               | 2. 9 | 1 - 1 |        |  |  |
| b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities                                                                                                                    | 10b               |      |       |        |  |  |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Section 501(c)(12) organizations. Enter:                                                                                                                                                                       | and l             |      |       |        |  |  |
| a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Gross income from members or shareholders                                                                                                                                                                      | 11a               |      |       |        |  |  |
| b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Gross income from other sources. (Do not net amounts due or paid to other sources against                                                                                                                      |                   |      |       |        |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | amounts due or received from them.)                                                                                                                                                                            | 11b               | 10-  |       | -      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form                                                                                                           |                   | 12a  |       |        |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | If "Yes," enter the amount of tax-exempt interest received or accrued during the year                                                                                                                          | 12b               |      |       |        |  |  |
| 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Section 501(c)(29) qualified nonprofit health insurance issuers.                                                                                                                                               |                   | 13a  |       |        |  |  |
| a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Is the organization licensed to issue qualified health plans in more than one state?                                                                                                                           |                   | 138  |       |        |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Note: See the instructions for additional information the organization must report on Schedule O.                                                                                                              |                   |      |       | 1.8    |  |  |
| D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Enter the amount of reserves the organization is required to maintain by the states in which the                                                                                                               | 13b               |      |       |        |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | organization is licensed to issue qualified health plans                                                                                                                                                       | 13c               |      |       | 3      |  |  |
| C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                |                   | 14a  |       | X      |  |  |
| 14a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                | h 0               | 14b  |       | -      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation on Schedul<br>Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remune |                   | 140  |       | -      |  |  |
| 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                |                   | 15   |       | x      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | excess parachute payment(s) during the year?<br>If "Yes," see the instructions and file Form 4720, Schedule N.                                                                                                 |                   | 15   |       | A      |  |  |
| 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Is the organization an educational institution subject to the section 4968 excise tax on net investmer                                                                                                         | t income?         | 16   |       | x      |  |  |
| 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | If "Yes," complete Form 4720, Schedule O.                                                                                                                                                                      |                   | 10   |       |        |  |  |
| 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Section 501(c)(21) organizations. Did the trust, or any disqualified or other person engage in any ac                                                                                                          | tivities          |      |       |        |  |  |
| 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | that would result in the imposition of an excise tax under section 4951, 4952 or 4953?                                                                                                                         |                   | 17   |       |        |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | If "Yes," complete Form 6069.                                                                                                                                                                                  |                   |      |       |        |  |  |
| 23200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5 12-13-22                                                                                                                                                                                                     |                   | Forn | 990   | (2022) |  |  |

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| Form 990 | (2022) |
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Form 990 (2022) BETHEL COLONY OF MERCY, INC. Part VI Governance, Management, and Disclosure. For each "Yes" res

56-6050210 Page 6

| 1000 | gonioni, and Disclosule. For each                                  | 1 Yes    | response to lines 2 | through     | Th holow    | and for a | "Ala" |          |
|------|--------------------------------------------------------------------|----------|---------------------|-------------|-------------|-----------|-------|----------|
|      | to line Pa Ph or 10h below de it it                                |          | responde to milo L  | unough      | ID DEIOW,   | anu ior a | INO   | response |
|      | to line oa, ob, or TUD below, describe the circumstances processe  | e or al  | andos on Cohodula   | O Cont      |             |           |       |          |
|      | to line 8a, 8b, or 10b below, describe the circumstances, processe | 5, 01 01 | langes on schedule  | 9 O. See II | nstructions | S.        |       |          |
|      |                                                                    |          |                     |             |             |           |       |          |

|       | Check if Schedule O contains a response or note to any line in this Part VI                                                         |           |        |         | X      |  |  |  |
|-------|-------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|---------|--------|--|--|--|
| Sec   | tion A. Governing Body and Management                                                                                               |           |        |         | Las    |  |  |  |
|       |                                                                                                                                     |           |        | Yes     | No     |  |  |  |
| 1a    | Enter the number of voting members of the governing body at the end of the tax year1a                                               | 10        |        |         | -      |  |  |  |
|       | If there are material differences in voting rights among members of the governing body, or if the governing                         |           |        | - 2 9   |        |  |  |  |
|       | body delegated broad authority to an executive committee or similar committee, explain on Schedule O.                               |           |        |         |        |  |  |  |
| b     | Enter the number of voting members included on line 1a, above, who are independent 1b                                               | 10        |        |         |        |  |  |  |
| 2     | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other            |           |        |         | ÷.,    |  |  |  |
|       | officer, director, trustee, or key employee?                                                                                        |           | 2      |         | X      |  |  |  |
| 3     | Did the organization delegate control over management duties customarily performed by or under the direct supervision               |           |        |         |        |  |  |  |
|       | of officers, directors, trustees, or key employees to a management company or other person?                                         |           | 3      |         | X      |  |  |  |
| 4     | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?                    |           | 4      |         | X      |  |  |  |
| 5     | Did the organization become aware during the year of a significant diversion of the organization's assets?                          |           | 5      |         | X      |  |  |  |
| 6     | Did the organization have members or stockholders?                                                                                  |           | 6      |         | X      |  |  |  |
| 7a    | Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or                      |           |        |         |        |  |  |  |
|       | more members of the governing body?                                                                                                 |           | 7a     |         | X      |  |  |  |
| b     | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or                  |           |        |         |        |  |  |  |
|       | persons other than the governing body?                                                                                              |           | 7b     |         | X      |  |  |  |
| 8     | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:   |           | -      |         | 10     |  |  |  |
| а     | The governing body?                                                                                                                 |           | 8a     | X       |        |  |  |  |
| b     | Each committee with authority to act on behalf of the governing body?                                                               |           | 8b     | Х       |        |  |  |  |
| 9     | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the                |           |        |         |        |  |  |  |
|       | organization's mailing address? If "Yes," provide the names and addresses on Schedule O                                             |           | 9      |         | X      |  |  |  |
| Sec   | tion B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)                    |           |        | -       |        |  |  |  |
|       |                                                                                                                                     |           |        | Yes     | No     |  |  |  |
| 10a   | Did the organization have local chapters, branches, or affiliates?                                                                  | [         | 10a    |         | X      |  |  |  |
|       | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates,          |           |        |         |        |  |  |  |
|       | and branches to ensure their operations are consistent with the organization's exempt purposes?                                     |           | 10b    |         |        |  |  |  |
| 11a   | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the               |           | 11a    | X       |        |  |  |  |
| b     | Describe on Schedule O the process, if any, used by the organization to review this Form 990.                                       |           |        | -,      |        |  |  |  |
| 12a   | Did the organization have a written conflict of interest policy? If "No," go to line 13                                             |           | 12a    | X       |        |  |  |  |
| b     | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts? | Г         | 12b    | X       |        |  |  |  |
| С     |                                                                                                                                     |           |        |         |        |  |  |  |
|       | on Schedule O how this was done                                                                                                     |           | 12c    | X       |        |  |  |  |
| 13    | Did the organization have a written whistleblower policy?                                                                           | 1         | 13     | X       |        |  |  |  |
| 14    | Did the organization have a written document retention and destruction policy?                                                      |           | 14     | X       |        |  |  |  |
| 15    | Did the process for determining compensation of the following persons include a review and approval by independent                  |           |        | -       | 1.3    |  |  |  |
|       | persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                   |           |        |         | 100.00 |  |  |  |
| а     | The organization's CEO, Executive Director, or top management official                                                              |           | 15a    | X       |        |  |  |  |
|       | Other officers or key employees of the organization                                                                                 |           | 15b    | X       |        |  |  |  |
|       | If "Yes" to line 15a or 15b, describe the process on Schedule O. See instructions.                                                  |           |        |         |        |  |  |  |
| 16a   | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a               |           |        |         |        |  |  |  |
|       | taxable entity during the year?                                                                                                     |           | 16a    |         | X      |  |  |  |
| b     | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation        |           | -      | -       |        |  |  |  |
| -     | in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's                      |           |        |         |        |  |  |  |
|       | exempt status with respect to such arrangements?                                                                                    |           | 16b    |         |        |  |  |  |
| Sec   | tion C. Disclosure                                                                                                                  |           |        |         |        |  |  |  |
| 17    | List the states with which a copy of this Form 990 is required to be filed NC                                                       |           |        |         |        |  |  |  |
| 18    | Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-T (section               | 501(c)(3) | s only | ) avail | able   |  |  |  |
|       | for public inspection. Indicate how you made these available. Check all that apply.                                                 |           |        |         |        |  |  |  |
|       | Own website X Another's website X Upon request Other (explain on Schedule O)                                                        |           |        |         |        |  |  |  |
| 19    |                                                                                                                                     |           |        |         |        |  |  |  |
|       | statements available to the public during the tax year.                                                                             |           |        |         |        |  |  |  |
| 20    | State the name, address, and telephone number of the person who possesses the organization's books and records                      |           |        |         |        |  |  |  |
|       | PAUL PRUITT - 828-754-3781                                                                                                          |           |        |         |        |  |  |  |
|       | 1675 BETHEL COLONY ROAD, LENOIR, NC 28645                                                                                           |           |        |         |        |  |  |  |
| 12200 | 6 12-13-22                                                                                                                          |           | Forn   | 990     | (202   |  |  |  |

Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Check if Schedule O contains a response or note to any line in this Part VII Section A.

Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year. • List all of the organization's current officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.

• List all of the organization's current key employees, if any. See the instructions for definition of "key employee."

• List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (box 5 of Form W-2, box 6 of Form 1099-MISC, and/or box 1 of Form 1099-NEC) of more than \$100,000 from the organization and any related organizations.

• List all of the organization's former officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.

• List all of the organization's former directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

See the instructions for the order in which to list the persons above.

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee. ....

| (A)<br>Name and title          | (B)<br>Average<br>hours per<br>week                                  | Average Position Reportable<br>(do not check more than one<br>box, unless person is both an<br>officer and a director/trustee) from |                       |         |              |                                 |        | (E)<br>Reportable<br>compensation<br>from related   | (F)<br>Estimated<br>amount of<br>other        |                                                                          |
|--------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|---------------------------------|--------|-----------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------|
|                                | (list any<br>hours for<br>related<br>organizations<br>below<br>line) | Individual trustee or director                                                                                                      | Institutional trustee | Officer | Key employee | Highest compensated<br>employee | Former | the<br>organization<br>(W-2/1099-MISC/<br>1099-NEC) | organizations<br>(W-2/1099-MISC/<br>1099-NEC) | compensation<br>from the<br>organization<br>and related<br>organizations |
| (1) PAUL PRUITT                | 40.00                                                                |                                                                                                                                     |                       | -       | -            |                                 | -      |                                                     |                                               |                                                                          |
| VICE PRESIDENT                 |                                                                      | X                                                                                                                                   |                       | x       |              |                                 |        | 45,783.                                             | 0.                                            | 0.                                                                       |
| (2) DON LOSS                   | 40.00                                                                |                                                                                                                                     |                       |         |              |                                 |        |                                                     |                                               |                                                                          |
| DIRECTOR                       |                                                                      | X                                                                                                                                   |                       |         |              |                                 |        | 31,524.                                             | 0.                                            | 0.                                                                       |
| (3) JEFFREY JOYCE<br>PRESIDENT | 1.00                                                                 | x                                                                                                                                   |                       | x       |              |                                 |        | 0.                                                  | 0.                                            | 0.                                                                       |
| (4) LEE ADAMS                  | 1.00                                                                 |                                                                                                                                     |                       |         |              |                                 |        |                                                     |                                               |                                                                          |
| TREASURER                      |                                                                      | x                                                                                                                                   |                       | x       |              |                                 |        | 0.                                                  | 0.                                            | 0.                                                                       |
| (5) STEPHEN A JAMES            | 1.00                                                                 |                                                                                                                                     |                       |         |              |                                 |        |                                                     |                                               |                                                                          |
| SECRETARY                      |                                                                      | X                                                                                                                                   |                       | X       |              |                                 |        | 0.                                                  | 0.                                            | 0.                                                                       |
| (6) TIM HOPKINS                | 1.00                                                                 |                                                                                                                                     |                       |         |              |                                 |        |                                                     |                                               |                                                                          |
| DIRECTOR                       |                                                                      | X                                                                                                                                   |                       |         |              |                                 |        | 0.                                                  | 0.                                            | 0.                                                                       |
| (7) DR. H C LEDBETTER          | 1.00                                                                 |                                                                                                                                     |                       | 5       |              |                                 |        | -                                                   |                                               |                                                                          |
| DIRECTOR                       |                                                                      | X                                                                                                                                   |                       |         | -            |                                 |        | 0.                                                  | 0.                                            | 0.                                                                       |
| (8) STAN BROWN                 | 1.00                                                                 |                                                                                                                                     |                       |         |              |                                 |        |                                                     |                                               |                                                                          |
| DIRECTOR                       | 1.00                                                                 | X                                                                                                                                   |                       |         |              |                                 |        | 0.                                                  | 0.                                            | 0.                                                                       |
| (9) JOHNNY MORGAN              | 1.00                                                                 | -                                                                                                                                   |                       |         |              |                                 |        |                                                     |                                               |                                                                          |
| DIRECTOR                       | 1 00                                                                 | X                                                                                                                                   |                       |         | -            | -                               |        | 0.                                                  | 0.                                            | 0.                                                                       |
| (10) KEVIN DUPRE<br>DIRECTOR   | 1.00                                                                 | x                                                                                                                                   |                       |         |              |                                 |        | 0.                                                  | 0.                                            | 0.                                                                       |
|                                |                                                                      |                                                                                                                                     |                       |         |              |                                 |        |                                                     |                                               |                                                                          |
|                                |                                                                      |                                                                                                                                     |                       | -       |              |                                 |        |                                                     |                                               |                                                                          |
|                                |                                                                      |                                                                                                                                     |                       |         |              | -                               |        |                                                     |                                               |                                                                          |
|                                |                                                                      |                                                                                                                                     |                       |         | -            | -                               |        |                                                     |                                               |                                                                          |
|                                |                                                                      |                                                                                                                                     |                       |         |              |                                 |        |                                                     |                                               |                                                                          |
|                                |                                                                      |                                                                                                                                     |                       |         |              |                                 |        |                                                     |                                               |                                                                          |
|                                |                                                                      |                                                                                                                                     |                       |         |              |                                 |        |                                                     |                                               |                                                                          |
| 232007 12-13-22                |                                                                      |                                                                                                                                     |                       |         |              |                                 |        |                                                     |                                               | Form 990 (2022)                                                          |

| Part VII Section A. Officers, Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | L COLONY OF                                                          |                                | PAS                   | and                    | High                | INC.         |                                                     | 56-60                                                         | 502                                      | 10                               | Page      |                                                       |                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------|-----------------------|------------------------|---------------------|--------------|-----------------------------------------------------|---------------------------------------------------------------|------------------------------------------|----------------------------------|-----------|-------------------------------------------------------|----------------------|
| (A)<br>Name and title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (B)<br>Average<br>hours per<br>week                                  | (do<br>box,                    | F<br>not ch<br>unles  | (C)<br>Ositi<br>eck ma |                     | one<br>th an | (D)<br>(D)<br>Reportable<br>compensation<br>from    | (E)<br>Reportable<br>compensation                             | (E)<br>Reportable Esti<br>mpensation amo |                                  | ion amou  |                                                       | ated<br>nt of        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (list any<br>hours for<br>related<br>organizations<br>below<br>line) | Individual trustee or director | Institutional trustee | Officer Very amaleuro  | Highest compensated | Former       | the<br>organization<br>(W-2/1099-MISC/<br>1099-NEC) | from related<br>organizations<br>(W-2/1099-MISC/<br>1099-NEC) |                                          | organizations<br>(W-2/1099-MISC/ |           | oth<br>comper<br>from<br>organiz<br>and re<br>organiz | the<br>the<br>tation |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                      |                                |                       |                        |                     |              |                                                     |                                                               |                                          |                                  |           |                                                       |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                      |                                |                       |                        |                     |              | -                                                   |                                                               |                                          |                                  |           |                                                       |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                      |                                |                       |                        |                     |              |                                                     |                                                               |                                          |                                  |           |                                                       |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                      |                                |                       |                        |                     |              |                                                     |                                                               |                                          |                                  | _         |                                                       |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                      |                                |                       |                        |                     |              |                                                     |                                                               |                                          |                                  |           |                                                       |                      |
| b Subtotal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      |                                |                       |                        |                     |              | 77,307.                                             |                                                               | ).                                       |                                  | 0         |                                                       |                      |
| c Total from continuation sheets to P<br>d Total (add lines 1b and 1c)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | art VII, Section A                                                   |                                |                       |                        |                     |              | 0.<br>77,307.                                       |                                                               | ).                                       |                                  | 0         |                                                       |                      |
| Total number of individuals (including<br>compensation from the organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                      |                                |                       |                        |                     |              | ceived more than \$100,                             | 000 of reportable                                             |                                          |                                  |           |                                                       |                      |
| Did the organization list any former of line 1a? If "Yes," complete Schedule                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                      |                                | -                     |                        |                     | -            |                                                     | -                                                             |                                          | Ye                               | s No<br>X |                                                       |                      |
| For any individual listed on line 1a, is<br>and related organizations greater that                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | the sum of reportable<br>n \$150,000? <i>If</i> "Yes,"               | con                            | mper<br>nplet         | nsatio<br>e Sci        | n an<br>hedui       | d other      | r such individual                                   | he organization                                               |                                          |                                  | X         |                                                       |                      |
| Did any person listed on line 1a receiv<br>rendered to the organization? If "Yes,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                      |                                |                       |                        | -                   |              |                                                     |                                                               |                                          | 5                                | x         |                                                       |                      |
| Complete this table for your five high<br>the employee and a prost employee the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                      |                                |                       |                        |                     |              |                                                     |                                                               | ensatio                                  | on from                          |           |                                                       |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | A)                                                                   |                                | NE                    | g witi                 | 1 OF V              |              | (B)<br>Description of se                            |                                                               | Com                                      | (C)<br>pensat                    | ion       |                                                       |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                      |                                |                       |                        |                     |              |                                                     |                                                               |                                          |                                  |           |                                                       |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                      |                                |                       |                        |                     |              |                                                     |                                                               |                                          |                                  |           |                                                       |                      |
| 2 Total sumber of index total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | tors (includiant at                                                  | A F                            | ait                   | 40.11                  |                     |              |                                                     | are then                                                      |                                          |                                  |           |                                                       |                      |
| 2 Total number of independent contract<br>\$100,000 of compensation from the optimized statement of the |                                                                      | 7C III                         | ured                  | to th                  | 0<br>0              | aled         | above, who received m                               | ore that                                                      |                                          |                                  |           |                                                       |                      |

|                                                           | rt VI | Statement of Re                                              | evenue                          |               | OF MERC           |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 56-6050                              | 210 Page                                                        |
|-----------------------------------------------------------|-------|--------------------------------------------------------------|---------------------------------|---------------|-------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------|
|                                                           |       | Check if Schedule O                                          | contains                        | a response    | or note to any li | ne in this Part VIII |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                                                 |
| 10 10                                                     |       |                                                              |                                 |               |                   | (A)<br>Total revenue | (B)<br>Related or exempt<br>function revenue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (C)<br>Unrelated<br>business revenue | (D)<br>Revenue excluded<br>from tax under<br>sections 512 - 514 |
| contributions, Gifts, Grants<br>and Other Similar Amounts |       |                                                              |                                 | 1a            |                   |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                                                 |
| Jor Jor                                                   |       | Membership dues                                              |                                 | 1b            |                   |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                                                 |
| A                                                         | C     | Fundraising events                                           | • • • • • • • • • • • • • • • • |               |                   |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                                                 |
| nila                                                      |       |                                                              |                                 |               |                   |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                                                 |
| Sin                                                       |       | Government grants (cont                                      |                                 |               |                   |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                                                 |
| her                                                       |       | All other contributions, gifts, similar amounts not included |                                 |               | 110 000           |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                                                 |
| ō                                                         | a     | Noncash contributions included in                            |                                 |               | 119,089.          |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                                                 |
| and                                                       |       | Total. Add lines 1a-1f                                       |                                 |               |                   | 1,119,089.           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                                                 |
|                                                           |       | Totally log intos ra II                                      |                                 |               | Business Code     | 1,119,089.           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                                                 |
|                                                           | 2 a   | REHABILITATIC                                                | ON                              |               | 623990            | 108,233.             | 108,233.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |                                                                 |
| æ                                                         |       | CLIENT WORK H                                                |                                 | AM            | 812900            | 56,498.              | 100,233.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      | 56,498                                                          |
| nu                                                        | с     |                                                              |                                 | 011900        | 50/190.           |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 50,490                               |                                                                 |
| eve                                                       | d     |                                                              |                                 |               |                   |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                                                 |
| Revenue                                                   | е     |                                                              |                                 |               |                   |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                                                 |
|                                                           | f     | All other program service                                    | revenue                         |               |                   |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                                                 |
| -                                                         | g     | Total. Add lines 2a-2f                                       |                                 |               |                   | 164,731.             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                                                 |
|                                                           | 3     | Investment income (inclue                                    | ding divid                      | lends, intere | est, and          |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                                                 |
|                                                           |       |                                                              |                                 |               |                   | 38,435.              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      | 38,435                                                          |
|                                                           | 4     | Income from investment of                                    |                                 |               |                   |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                                                 |
|                                                           | 5     | Royalties                                                    |                                 | (1) <b>D</b>  |                   |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                                                 |
|                                                           |       |                                                              |                                 | (i) Real      | (ii) Personal     |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                                                 |
|                                                           | 6 a   | Gross rents                                                  | 6a                              |               |                   |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                                                 |
|                                                           | b     | Less: rental expenses                                        | 6b                              |               |                   |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                                                 |
|                                                           | C     | Rental income or (loss)                                      | 6c                              |               |                   |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                                                 |
|                                                           |       | Net rental income or (loss<br>Gross amount from sales of     |                                 | Securities    | (ii) Other        |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                                    |                                                                 |
|                                                           | / d   | assets other than inventory                                  |                                 | 6,750.        | (ii) Outor        |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                                                 |
|                                                           | h     | Less: cost or other basis                                    | 14 0                            | 0,150.        |                   |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                                                 |
|                                                           | 5     | and sales expenses                                           | 7b 5                            | 7,375.        |                   |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                                                 |
|                                                           | с     | Gain or (loss)                                               |                                 | 9,375.        |                   |                      | A state of the sta |                                      |                                                                 |
|                                                           |       | Net gain or (loss)                                           |                                 |               |                   | 29,375.              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      | 29,375                                                          |
|                                                           |       | Gross income from fundraisi                                  |                                 |               |                   |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                                                 |
|                                                           |       | including \$                                                 |                                 | of            |                   |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                                                 |
|                                                           |       | contributions reported on                                    | line 1c).                       |               |                   |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                                                 |
|                                                           |       | Part IV, line 18                                             |                                 |               | 34,301.           |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                                                 |
|                                                           |       | Less: direct expenses                                        |                                 |               | 0.                | 24.204               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      | 24 201                                                          |
|                                                           |       | Net income or (loss) from                                    |                                 | -             |                   | 34,301.              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      | 34,301                                                          |
|                                                           | 9 a   | Gross income from gamin                                      | -                               |               |                   |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                                                 |
|                                                           |       | Part IV, line 19                                             |                                 |               |                   |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                                                 |
|                                                           |       | Less: direct expenses                                        |                                 |               | 1                 |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                                                 |
|                                                           |       | Net income or (loss) from<br>Gross sales of inventory,       |                                 |               |                   |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      | -                                                               |
|                                                           | io a  | and allowances                                               |                                 |               |                   |                      | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                      |                                                                 |
|                                                           | b     | Less: cost of goods sold                                     |                                 |               |                   |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                                                 |
|                                                           |       | Net income or (loss) from                                    |                                 |               |                   |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                                                 |
|                                                           | 5     |                                                              |                                 |               | Business Code     |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                                                 |
| 0                                                         | 11 a  | CLIENT SERVIC                                                | CES R                           | EIMB          | 623990            | 64,181.              | 64,181.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                      |                                                                 |
| nua                                                       |       | SALES TAX REE                                                |                                 |               | 623990            | 14,541.              | 14,541.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                      |                                                                 |
| Revenue                                                   | c     | OTHER                                                        |                                 |               | 623990            | 12,731.              | 12,731.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                      |                                                                 |
| Revenue                                                   |       |                                                              |                                 |               |                   |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                                                 |
|                                                           | е     | Total. Add lines 11a-11d                                     |                                 |               |                   | 91,453.              | 100 505                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                      | 150 500                                                         |
|                                                           | 12    | Total revenue. See instruction                               | ONS                             |               |                   | 1,477,384.           | 199,686.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0.                                   | 158,609                                                         |

0. 158,609. Form 990 (2022)

232009 12-13-22

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## Form 990 (2022) BETHEL COLONY OF MERCY, INC. Part IX Statement of Functional Expenses

56-6050210 Page 10

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

|    | not include amounts reported on lines 6b,<br>8b, 9b, and 10b of Part VIII.                                                                                                                                   | (A)<br>Total expenses | this Part IX<br>(B)<br>Program service<br>expenses | (C)<br>Management and<br>general expenses | (D)<br>Fundraising<br>expenses |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------------------|-------------------------------------------|--------------------------------|
| 1  | Grants and other assistance to domestic organizations<br>and domestic governments. See Part IV, line 21                                                                                                      |                       |                                                    | general expenses                          | expenses                       |
| 2  | Grants and other assistance to domestic individuals. See Part IV, line 22                                                                                                                                    |                       |                                                    |                                           |                                |
| 3  | Grants and other assistance to foreign<br>organizations, foreign governments, and foreign<br>individuals. See Part IV, lines 15 and 16                                                                       |                       |                                                    |                                           |                                |
| 4  | Benefits paid to or for members                                                                                                                                                                              |                       |                                                    |                                           |                                |
| 5  | Compensation of current officers, directors, trustees, and key employees                                                                                                                                     | 77,307.               | 77 207                                             |                                           |                                |
| 6  | Compensation not included above to disqualified<br>persons (as defined under section 4958(f)(1)) and<br>persons described in section 4958(c)(3)(B)                                                           | 11,507.               | 77,307.                                            |                                           |                                |
| 7  | Other salaries and wages                                                                                                                                                                                     | 432,721.              | 388,429.                                           | 44,292.                                   |                                |
| 8  | Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions)                                                                                                           |                       |                                                    |                                           |                                |
| 9  | Other employee benefits                                                                                                                                                                                      | 87,485.               | 87,485.                                            |                                           |                                |
| 10 | Payroll taxes                                                                                                                                                                                                | 29,016.               | 25,648.                                            | 3,368.                                    |                                |
| 11 | Fees for services (nonemployees):                                                                                                                                                                            |                       |                                                    |                                           |                                |
| а  | Management                                                                                                                                                                                                   |                       |                                                    |                                           |                                |
| b  | Legal                                                                                                                                                                                                        |                       |                                                    |                                           |                                |
| с  | Accounting                                                                                                                                                                                                   | 7,705.                |                                                    | 7,705.                                    |                                |
| d  | Lobbying                                                                                                                                                                                                     |                       |                                                    |                                           |                                |
| e  | Professional fundraising services. See Part IV, line 17                                                                                                                                                      |                       |                                                    |                                           |                                |
| f  | Investment management fees                                                                                                                                                                                   | 863.                  | 863.                                               |                                           |                                |
| g  | Other. (If line 11g amount exceeds 10% of line 25, column (A), amount, list line 11g expenses on Sch 0.)                                                                                                     |                       |                                                    |                                           |                                |
| 12 | Advertising and promotion                                                                                                                                                                                    | 55,881.               | 55,881.                                            |                                           |                                |
| 13 | Office expenses                                                                                                                                                                                              | 31,277.               |                                                    | 31,277.                                   |                                |
| 14 | Information technology                                                                                                                                                                                       | 30,992.               |                                                    | 30,992.                                   |                                |
| 15 | Royalties                                                                                                                                                                                                    |                       |                                                    |                                           |                                |
| 16 | Occupancy                                                                                                                                                                                                    | 193,768.              | 193,768.                                           |                                           |                                |
| 17 | Travel                                                                                                                                                                                                       |                       |                                                    |                                           |                                |
| 18 | Payments of travel or entertainment expenses<br>for any federal, state, or local public officials                                                                                                            |                       |                                                    |                                           |                                |
| 19 | Conferences, conventions, and meetings                                                                                                                                                                       | 610.                  | 610.                                               |                                           |                                |
| 20 | Interest                                                                                                                                                                                                     |                       |                                                    |                                           |                                |
| 21 | Payments to affiliates                                                                                                                                                                                       |                       |                                                    |                                           |                                |
| 22 | Depreciation, depletion, and amortization                                                                                                                                                                    | 39,292.               | 39,292.                                            |                                           |                                |
| 23 | Insurance                                                                                                                                                                                                    | 55,007.               | 55,007.                                            | -                                         |                                |
| 24 | Other expenses. Itemize expenses not covered<br>above. (List miscellaneous expenses on line 24e. If<br>line 24e amount exceeds 10% of line 25, column (A),<br>amount, list line 24e expenses on Schedule 0.) |                       |                                                    |                                           |                                |
| а  | VEHICLE EXPENSE                                                                                                                                                                                              | 51,776.               | 51,776.                                            |                                           |                                |
| b  | FOOD                                                                                                                                                                                                         | 31,822.               | 31,822.                                            |                                           |                                |
| c  | TAXES                                                                                                                                                                                                        | 20,070.               | 20,070.                                            |                                           |                                |
| d  | CHRISTIAN EDUCATION                                                                                                                                                                                          | 15,044.               | 15,044.                                            |                                           |                                |
| e  | All other expenses                                                                                                                                                                                           | 20,394.               | 20,394.                                            |                                           |                                |
| 25 | Total functional expenses. Add lines 1 through 24e                                                                                                                                                           | 1,181,030.            | 1,063,396.                                         | 117,634.                                  | 0                              |
| 26 | Joint costs. Complete this line only if the organization<br>reported in column (B) joint costs from a combined<br>educational campaign and fundraising solicitation.                                         |                       |                                                    |                                           |                                |

232010 12-13-22

Form 990 (2022)

#### 232011 12-13-22

|   | 4   | Orth and the second sec |           |                    | (A)<br>Beginning of year              |          | (B)<br>End of year |
|---|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------|---------------------------------------|----------|--------------------|
|   | 1   | Cash - non-interest-bearing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |                    | 214,465.                              | 1        | 111,848.           |
|   | 2   | oavings and temporary cash investments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |                    |                                       | 2        | / • • • •          |
|   | 3   | Pleages and grants receivable, net                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           | 3                  |                                       |          |                    |
|   | 4   | Accounts receivable, net                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           | 4                  |                                       |          |                    |
|   | 5   | coalls and other receivables from any current or f                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |                    |                                       |          |                    |
|   |     | trustee, key employee, creator or founder, substa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | antial co | ontributor, or 35% |                                       |          |                    |
|   |     | controlled entity or family member of any of these                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           | 5                  |                                       |          |                    |
|   | 6   | Loans and other receivables from other disqualified                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |                    |                                       |          |                    |
|   |     | under section 4958(f)(1)), and persons described                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | in sect   | ion 4958(c)(3)(B)  |                                       | 6        |                    |
|   | 7   | Notes and loans receivable, net                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                    |                                       | 7        |                    |
|   | 8   | Inventories for sale or use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           | 8                  |                                       |          |                    |
|   | 9   | Prepaid expenses and deferred charges                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |                    |                                       | 9        |                    |
|   | 10a | Land, buildings, and equipment: cost or other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |                    |                                       |          |                    |
|   |     | basis. Complete Part VI of Schedule D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 10a       | 3,038,277.         |                                       |          |                    |
|   | b   | Less: accumulated depreciation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |                    | 2,657,427.                            | 10c      | 2,861,126.         |
|   | 11  | Investments - publicly traded securities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           | 795,858.           |                                       | 824,482. |                    |
|   | 12  | Investments - other securities. See Part IV, line 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           | 12                 |                                       |          |                    |
|   | 13  | Investments - program-related. See Part IV, line 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           | 13                 |                                       |          |                    |
|   | 14  | Intangible assets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           | 352.               | 14                                    | 0.       |                    |
|   | 15  | Other assets. See Part IV, line 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |                    |                                       | 15       | 167,000.           |
|   | 16  | Total assets. Add lines 1 through 15 (must equal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | line 33   | )                  | 3,668,102.                            | 16       | 3,964,456.         |
|   | 17  | Accounts payable and accrued expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           | 17                 | 0/002/2000                            |          |                    |
|   | 18  | Grants payable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           | 18                 |                                       |          |                    |
|   | 19  | Deferred revenue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           | 19                 |                                       |          |                    |
|   | 20  | Tax-exempt bond liabilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           | 20                 | · · · · · · · · · · · · · · · · · · · |          |                    |
|   | 21  | Escrow or custodial account liability. Complete Pa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | art IV of | Schedule D         |                                       | 21       |                    |
|   | 22  | Loans and other payables to any current or forme                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |                    |                                       |          |                    |
|   |     | trustee, key employee, creator or founder, substa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |                    |                                       |          |                    |
|   |     | controlled entity or family member of any of these                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |                    |                                       | 22       |                    |
|   | 23  | Secured mortgages and notes payable to unrelate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                    |                                       | 23       |                    |
|   | 24  | Unsecured notes and loans payable to unrelated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |                    |                                       | 24       |                    |
|   | 25  | Other liabilities (including federal income tax, paya                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |                    |                                       |          |                    |
|   |     | parties, and other liabilities not included on lines 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |                    |                                       |          |                    |
|   |     | of Schedule D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | '         |                    |                                       | 25       |                    |
|   | 26  | Total liabilities. Add lines 17 through 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |                    | 0.                                    | 26       | 0.                 |
| 1 |     | Organizations that follow FASB ASC 958, check                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |                    |                                       |          |                    |
|   |     | and complete lines 27, 28, 32, and 33.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |                    |                                       | 7. V     |                    |
|   | 27  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                    | 3,666,646.                            | 27       | 3,861,906.         |
|   | 28  | Net assets with donor restrictions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |                    | 1,456.                                | 28       | 102,550.           |
|   |     | Organizations that do not follow FASB ASC 950                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |                    |                                       |          |                    |
|   |     | and complete lines 29 through 33.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | .,        |                    |                                       |          |                    |
|   | 29  | Capital stock or trust principal, or current funds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |                    |                                       | 29       |                    |
|   | 30  | Paid-in or capital surplus, or land, building, or equ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |                    |                                       | 30       |                    |
|   | 31  | Retained earnings, endowment, accumulated inco                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |                    |                                       | 31       |                    |
|   | 32  | Total net assets or fund balances                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |                    | 3,668,102.                            | 32       | 3,964,456.         |
|   | 33  | Total liabilities and net assets/fund balances                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |                    | 3,668,102.                            |          | 3,964,456.         |

Check if Schedule O contains a response or note to any line in this Part X

56-6050210 Page 11

(A)

Form 990 (2022)

### 11

# Form 990 (2022) Part X Balance Sheet

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| -  |                                                                                                                      |          |       |     |              |
|----|----------------------------------------------------------------------------------------------------------------------|----------|-------|-----|--------------|
|    | m 990 (2022) BETHEL COLONY OF MERCY, INC.                                                                            | 56-60    | 50210 | Pa  | ge <b>12</b> |
|    |                                                                                                                      |          |       |     |              |
|    | Check if Schedule O contains a response or note to any line in this Part XI                                          |          |       |     |              |
| 1  | Total revenue (must equal Part VIII, column (A), line 12)                                                            | 1        | 1,47  | 7 2 | 0 /          |
| 2  | Total expenses (must equal Part IX, column (A), line 25)                                                             | 2        | 1,18  |     |              |
| 3  | Revenue less expenses. Subtract line 2 from line 1                                                                   | 3        |       |     | 54.          |
| 4  | Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A))                            | 4        | 3,66  |     |              |
| 5  | Net unrealized gains (losses) on investments                                                                         | 5        | 5,00  | 0,1 | 04.          |
| 6  | Donated services and use of facilities                                                                               | 6        |       |     |              |
| 7  | Investment expenses                                                                                                  | 7        |       |     |              |
| 8  | Prior period adjustments                                                                                             | 8        |       |     |              |
| 9  | Other changes in net assets or fund balances (explain on Schedule O)                                                 | 9        |       |     | 0.           |
| 10 | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32,                   | 3        |       |     | 0.           |
|    | column (B))                                                                                                          | 10       | 3,96  | 4 4 | 56.          |
| Pa | nt XII Financial Statements and Reporting                                                                            |          | 5150  | 111 | 50.          |
|    | Check if Schedule O contains a response or note to any line in this Part XII                                         |          |       |     |              |
|    |                                                                                                                      |          | _     | Yes | No           |
| 1  | Accounting method used to prepare the Form 990: X Cash Cash Other                                                    |          |       |     |              |
|    | If the organization changed its method of accounting from a prior year or checked "Other," explain on Schedule       | 0.       |       |     | 1.5          |
| 2a | Were the organization's financial statements compiled or reviewed by an independent accountant?                      |          | 2a    | X   | -            |
|    | If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed      | ona      |       |     | - 5          |
|    | separate basis, consolidated basis, or both:                                                                         |          |       |     |              |
|    | X Separate basis Consolidated basis Both consolidated and separate basis                                             |          |       | -   |              |
| b  | Were the organization's financial statements audited by an independent accountant?                                   |          | 2b    |     | X            |
|    | If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate     | basis,   |       | 1   | 51           |
|    | consolidated basis, or both:                                                                                         |          |       |     |              |
|    | Separate basis Consolidated basis Both consolidated and separate basis                                               |          |       | 194 | 19           |
| С  | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the   | audit,   |       |     |              |
|    | review, or compilation of its financial statements and selection of an independent accountant?                       |          | 2c    |     | X            |
|    | If the organization changed either its oversight process or selection process during the tax year, explain on Sche   | dule O.  |       | 1-  |              |
| 3a | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the      |          |       |     |              |
|    | Uniform Guidance, 2 C.F.R. Part 200, Subpart F?                                                                      |          | 3a    |     | X            |
| b  | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the require | ed audit |       |     |              |
|    | or audits, explain why on Schedule O and describe any steps taken to undergo such audits                             |          |       |     | (0000)       |

Form 990 (2022)

| SCHEDULE A<br>(Form 990)<br>Department of the Treasury<br>Internal Revenue Service                                                                                                          | Complete if the organ<br>49                                                                                                                                                                                                                                                                                                                                                                         | rity Status an<br>nization is a section 50 <sup>-47</sup> (a)(1) nonexempt cha<br>ttach to Form 990 or Fo                                                                                                                                                       | upport<br>or a section                                                                                        | OMB No. 1545-0047<br>2022<br>Open to Public                                                                    |                                                                                                                                                                                                      |                                                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of the organization                                                                                                                                                                    | Go to www.irs.gov/                                                                                                                                                                                                                                                                                                                                                                                  | Form990 for instruction                                                                                                                                                                                                                                         | ns and the                                                                                                    | latest in                                                                                                      |                                                                                                                                                                                                      | Inspection                                                                                                                                         |
|                                                                                                                                                                                             | BETHEL COLONY<br>or Public Charity Status.                                                                                                                                                                                                                                                                                                                                                          | OF MERCY, IN                                                                                                                                                                                                                                                    | C.                                                                                                            | ic part ) C                                                                                                    |                                                                                                                                                                                                      | oyer identification number 56-6050210                                                                                                              |
| The organization is not a p<br>1 A church, conv<br>2 A school descr<br>3 A hospital or a<br>4 A medical reser<br>city, and state:                                                           | rivate foundation because it is:<br>ention of churches, or association<br>ibed in section 170(b)(1)(A)(ii). (<br>cooperative hospital service org<br>arch organization operated in co                                                                                                                                                                                                               | (For lines 1 through 12, c<br>on of churches described<br>Attach Schedule E (Form<br>anization described in se<br>njunction with a hospital                                                                                                                     | heck only<br>I in section<br>990).)<br>otion 170<br>described                                                 | one box.)<br>n 170(b)(1<br>(b)(1)(A)(ii<br>in sectio                                                           | 1)(A)(i).<br>ii).<br>n 170(b)(1)(A)(iii). Ei                                                                                                                                                         |                                                                                                                                                    |
| section 170(b)<br>A federal, state<br>An organization<br>section 170(b)<br>A community tr<br>An agricultural                                                                                | a operated for the benefit of a co<br>(1)(A)(iv). (Complete Part II.)<br>, or local government or government<br>that normally receives a substa<br>(1)(A)(vi). (Complete Part II.)<br>ust described in section 170(b)<br>research organization described<br>a non-land-grant college of agric                                                                                                       | nental unit described in s<br>untial part of its support fr<br>(1)(A)(vi). (Complete Part<br>in section 170(b)(1)(A)(i                                                                                                                                          | rom a gove<br>II.)<br>x) operate                                                                              | <b>O(b)(1)(A)</b><br>ernmental<br>ed in conju                                                                  | (v).<br>unit or from the gen<br>unction with a land-gu                                                                                                                                               | eral public described in<br>rant college                                                                                                           |
| activities relate<br>income and un<br>See section 50<br>11 An organization<br>12 An organization<br>more publicly s<br>lines 12a throug<br>a Type I. A sup<br>the supporte<br>organization. | that normally receives (1) more<br>d to its exempt functions, subject<br>related business taxable income<br>(9(a)(2). (Complete Part III.)<br>organized and operated excluse<br>organized and operated excluse<br>upported organizations describes<br>(a) 12d that describes the type of<br>porting organization operated, so<br>d organization(s) the power to re<br>You must complete Part IV, Se | to certain exceptions; a<br>(less section 511 tax) fro<br>ively to test for public sa<br>ively for the benefit of, to<br>ed in section 509(a)(1) of<br>supporting organization<br>supervised, or controlled<br>egularly appoint or elect a<br>sections A and B. | and (2) no<br>om busines<br>fety. See s<br>perform t<br>r section f<br>n and com<br>by its supp<br>majority c | more than<br>sses acqu<br>section 50<br>he functio<br>509(a)(2).<br>plete lines<br>ported org<br>of the direct | n 33 1/3% of its supplined by the organiza<br><b>D9(a)(4).</b><br>Des of, or to carry our<br>See <b>section 509(a)(</b><br>s 12e, 12f, and 12g.<br>ganization(s), typicall<br>ctors or trustees of t | port from gross investment<br>tion after June 30, 1975.<br>t the purposes of one or<br><b>3).</b> Check the box on<br>y by giving<br>he supporting |
| control or ma<br>organization(<br>c Type III func<br>its supported<br>d Type III non-<br>that is not func                                                                                   | poporting organization supervised<br>nagement of the supporting org<br>s). You must complete Part IV,<br>tionally integrated. A supportin<br>organization(s) (see instructions<br>functionally integrated. A supp<br>inctionally integrated. The organi                                                                                                                                             | anization vested in the s<br>Sections A and C.<br>Ig organization operated<br>s). You must complete F<br>corting organization oper<br>zation generally must sat                                                                                                 | ame perso<br>in connect<br><b>Part IV, Se</b><br>ated in con<br>isfy a distr                                  | tion with, a<br>ctions A,<br>nnection with re                                                                  | ontrol or manage the<br>and functionally inter<br><b>D, and E.</b><br>with its supported or<br>quirement and an at                                                                                   | supported<br>grated with,<br>ganization(s)                                                                                                         |
| e Check this be<br>functionally in<br>f Enter the number of                                                                                                                                 | (see instructions). You must con<br>ox if the organization received a<br>integrated, or Type III non-function<br>supported organizations                                                                                                                                                                                                                                                            | written determination fro<br>onally integrated support                                                                                                                                                                                                          | m the IRS<br>ng organiz                                                                                       | that it is a tation.                                                                                           |                                                                                                                                                                                                      |                                                                                                                                                    |
| g Provide the following<br>(i) Name of suppor<br>organization                                                                                                                               | g information about the support<br>ted (ii) EIN                                                                                                                                                                                                                                                                                                                                                     | ed organization(s).<br>(iii) Type of organization<br>(described on lines 1-10<br>above (see instructions))                                                                                                                                                      | (iv) Is the orga<br>in your governi<br><b>Yes</b>                                                             | nization listed<br>ng document?<br>No                                                                          | (v) Amount of monet<br>support (see instruction                                                                                                                                                      |                                                                                                                                                    |
|                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                 |                                                                                                               |                                                                                                                |                                                                                                                                                                                                      |                                                                                                                                                    |
| Total                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                 | 1.200                                                                                                         |                                                                                                                | -09-22 5                                                                                                                                                                                             |                                                                                                                                                    |

#### Schedule A (Form 990) 2022 Part II

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56-6050210 Page 2

(Form 990) 2022 BETHEL COLONY OF MERCY, INC. 56-60502 Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi) (Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Se  | ction A. Public Support                                                 |                   |                    |                    |                   |                                                                                                                |           |
|-----|-------------------------------------------------------------------------|-------------------|--------------------|--------------------|-------------------|----------------------------------------------------------------------------------------------------------------|-----------|
| Cal | endar year (or fiscal year beginning in)                                | (a) 2018          | (b) 2019           | (c) 2020           | (d) 2021          | (e) 2022                                                                                                       | (A Total  |
| 1   | Gifts, grants, contributions, and                                       |                   |                    | 10/2020            | (U) LOLI          | (e) 2022                                                                                                       | (f) Total |
|     | membership fees received. (Do not                                       |                   |                    |                    |                   |                                                                                                                |           |
|     | include any "unusual grants.")                                          |                   |                    |                    |                   |                                                                                                                |           |
| 2   | Tax revenues levied for the organ-                                      |                   |                    |                    |                   |                                                                                                                |           |
|     | ization's benefit and either paid to                                    |                   |                    |                    |                   |                                                                                                                |           |
|     | or expended on its behalf                                               |                   |                    |                    |                   |                                                                                                                |           |
| 3   | The value of services or facilities                                     |                   |                    |                    |                   |                                                                                                                |           |
|     | furnished by a governmental unit to                                     |                   |                    |                    |                   |                                                                                                                |           |
|     | the organization without charge                                         |                   |                    |                    |                   |                                                                                                                |           |
| 4   | Total. Add lines 1 through 3                                            |                   |                    |                    |                   |                                                                                                                |           |
| 5   |                                                                         |                   |                    |                    |                   |                                                                                                                |           |
|     | by each person (other than a                                            |                   |                    |                    |                   |                                                                                                                |           |
|     | governmental unit or publicly                                           |                   |                    |                    |                   |                                                                                                                |           |
|     | supported organization) included                                        |                   |                    |                    |                   |                                                                                                                |           |
|     | on line 1 that exceeds 2% of the                                        |                   |                    |                    |                   |                                                                                                                |           |
|     | amount shown on line 11,                                                |                   |                    |                    |                   |                                                                                                                |           |
|     | column (f)                                                              |                   |                    |                    |                   |                                                                                                                |           |
|     | Public support. Subtract line 5 from line 4.                            |                   |                    |                    |                   |                                                                                                                |           |
|     | ction B. Total Support                                                  |                   | 1                  |                    |                   |                                                                                                                |           |
|     | ndar year (or fiscal year beginning in)                                 | (a) 2018          | <b>(b)</b> 2019    | (c) 2020           | (d) 2021          | (e) 2022                                                                                                       | (f) Total |
| 7   | Amounts from line 4                                                     |                   |                    |                    |                   |                                                                                                                |           |
| 8   | Gross income from interest,                                             |                   |                    |                    |                   |                                                                                                                |           |
|     | dividends, payments received on                                         |                   |                    |                    |                   |                                                                                                                |           |
|     | securities loans, rents, royalties,                                     |                   |                    |                    |                   |                                                                                                                |           |
|     | and income from similar sources                                         |                   |                    |                    |                   |                                                                                                                |           |
| 9   | Net income from unrelated business                                      |                   |                    |                    |                   |                                                                                                                |           |
|     | activities, whether or not the                                          |                   |                    |                    |                   |                                                                                                                |           |
|     | business is regularly carried on                                        |                   |                    |                    |                   |                                                                                                                |           |
| 10  | Other income. Do not include gain                                       |                   |                    |                    |                   | 1                                                                                                              |           |
|     | or loss from the sale of capital                                        |                   |                    |                    |                   |                                                                                                                |           |
|     | assets (Explain in Part VI.)                                            |                   |                    |                    |                   |                                                                                                                |           |
|     | Total support. Add lines 7 through 10                                   |                   |                    |                    |                   |                                                                                                                |           |
| 12  |                                                                         |                   |                    |                    |                   | 12                                                                                                             |           |
| 13  | First 5 years. If the Form 990 is for the                               |                   |                    |                    |                   |                                                                                                                |           |
| Se  | organization, check this box and stop<br>ction C. Computation of Public |                   | rcentage           |                    |                   |                                                                                                                |           |
|     | Public support percentage for 2022 (lin                                 |                   |                    | column (fi)        |                   | 14                                                                                                             | %         |
|     | Public support percentage from 2021                                     |                   |                    |                    |                   | 14                                                                                                             | %         |
|     | a 33 1/3% support test - 2022. If the of                                |                   |                    |                    |                   | had a standard and a |           |
| 101 | stop here. The organization qualifies a                                 | -                 |                    |                    |                   |                                                                                                                |           |
|     | 33 1/3% support test - 2021. If the or                                  |                   |                    |                    |                   |                                                                                                                |           |
|     | and stop here. The organization quali                                   |                   |                    |                    |                   |                                                                                                                |           |
| 17: | a 10% -facts-and-circumstances test                                     |                   |                    |                    |                   |                                                                                                                |           |
|     | and if the organization meets the facts                                 |                   |                    |                    |                   |                                                                                                                |           |
|     | meets the facts-and-circumstances tes                                   |                   |                    |                    |                   | in the original                                                                                                |           |
| 1   | 10% -facts-and-circumstances test                                       | -                 |                    |                    | -                 |                                                                                                                |           |
|     | more, and if the organization meets th                                  |                   |                    |                    |                   |                                                                                                                |           |
|     | organization meets the facts-and-circu                                  |                   |                    |                    |                   |                                                                                                                |           |
| 18  | Private foundation. If the organization                                 | n did not check a | box on line 13, 16 | a, 16b, 17a, or 17 | b, check this box | and see instruction                                                                                            | ns        |

Schedule A (Form 990) 2022

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# Schedule A (Form 990) 2022 BETHEL COLONY OF MERCY, INC. Part III Support Schedule for Organizations Described in Section 509(a)(2)

Schedule A (Form 990) 2022

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part I.) Section A. Public Support

|      | ction A. Public Support<br>endar year (or fiscal year beginning in)                                                                                                     | (a) 2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (1) 0010            |                      |                      | 1 19                                    |           |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------|----------------------|-----------------------------------------|-----------|
| 1    | Gifts, grants, contributions, and                                                                                                                                       | (a) 2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>(b)</b> 2019     | (c) 2020             | (d) 2021             | (e) 2022                                | (f) Total |
|      | membership fees received. (Do not                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |                      |                      |                                         |           |
|      | include any "unusual grants.")                                                                                                                                          | 631 212                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 724 256             |                      |                      |                                         |           |
| 2    | Gross receipts from admissions,                                                                                                                                         | 034,312.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | /34,356.            | 760,107.             | 1213553.             | 1119089.                                | 4461417   |
|      | merchandise sold or services per-<br>formed, or facilities furnished in<br>any activity that is related to the<br>organization's tax-exempt purpose                     | 106,643.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 77,211.             | 96,214.              | 123,321.             | 120.679                                 | 524 068   |
| 3    | Gross receipts from activities that                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |                      |                      |                                         | 521,000   |
|      | are not an unrelated trade or bus-<br>iness under section 513                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |                      |                      |                                         |           |
| 4    | Tax revenues levied for the organ-<br>ization's benefit and either paid to<br>or expended on its behalf                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |                      |                      |                                         |           |
| 5    | The value of services or facilities                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |                      |                      |                                         |           |
|      | furnished by a governmental unit to the organization without charge                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |                      |                      |                                         |           |
| 6    | Total. Add lines 1 through 5                                                                                                                                            | 740,955.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 811,567.            | 856,321.             | 1336874.             | 1239768.                                | 4985485   |
| 7a   | Amounts included on lines 1, 2, and                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |                      |                      |                                         |           |
|      | 3 received from disqualified persons                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |                      |                      |                                         | 0         |
|      | Amounts included on lines 2 and 3 received<br>from other than disqualified persons that<br>exceed the greater of \$5,000 or 1% of the<br>amount on line 13 for the year |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |                      |                      |                                         | 0         |
|      | Add lines 7a and 7b                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |                      |                      |                                         | 0         |
|      | Public support. (Subtract line 7c from line 6.)                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |                      |                      |                                         | 4985485   |
|      | ction B. Total Support                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |                      |                      |                                         |           |
| Cale | ndar year (or fiscal year beginning in)                                                                                                                                 | (a) 2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (b) 2019            | (c) 2020             | (d) 2021             | (e) 2022                                | (f) Total |
|      | Amounts from line 6                                                                                                                                                     | 740,955.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 811,567.            | 856,321.             | 1336874.             | 1239768.                                | 4985485   |
| 10a  | Gross income from interest,<br>dividends, payments received on<br>securities loans, rents, royalties,<br>and income from similar sources                                | 44,215.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 42,779.             | 29,378.              | 59,057.              | 38,435.                                 | 213,864   |
| b    | Unrelated business taxable income<br>(less section 511 taxes) from businesses                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |                      |                      |                                         |           |
|      | acquired after June 30, 1975                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |                      |                      |                                         |           |
| C    | Add lines 10a and 10b                                                                                                                                                   | 44,215.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 42,779.             | 29,378.              | 59,057.              | 38,435.                                 | 213,864   |
| 11   | Net income from unrelated business<br>activities not included on line 10b,<br>whether or not the business is<br>regularly carried on                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |                      |                      |                                         |           |
| 12   | Other income. Do not include gain<br>or loss from the sale of capital<br>assets (Explain in Part VI.)                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |                      |                      |                                         |           |
| 13   | Total support. (Add lines 9, 10c, 11, and 12.)                                                                                                                          | 785,170.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 854,346.            | 885,699.             | 1395931.             | 1278203.                                | 5199349   |
| 14   | First 5 years. If the Form 990 is for th                                                                                                                                | ne organization's fi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | rst, second, third, | fourth, or fifth tax | year as a section 5  | 501(c)(3) organizat                     | ion,      |
|      | check this box and stop here                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |                      |                      |                                         |           |
|      | ction C. Computation of Publ                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |                      |                      | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 05 00     |
| 15   | Public support percentage for 2022 (                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |                      |                      | 15                                      | 95.89     |
| 16   | Public support percentage from 2021                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |                      |                      | 16                                      | 95.72     |
|      | ction D. Computation of Inve                                                                                                                                            | and the second |                     | 10                   |                      | 47                                      | 4.11      |
|      | Investment income percentage for 20                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |                      |                      | 17                                      | 4.28      |
| 18   | Investment income percentage from a 33 1/3% support tests - 2022. If the                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |                      |                      | 18                                      |           |
| 198  | more than 33 1/3%, check this box a                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |                      |                      |                                         |           |
| t    | 33 1/3% support tests - 2021. If the                                                                                                                                    | organization did r                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ot check a box or   | line 14 or line 19a  | a, and line 16 is mo | ore than 33 1/3%,                       | and       |
| 20   | line 18 is not more than 33 1/3%, che                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |                      |                      |                                         |           |
| 20   | Private foundation. If the organization                                                                                                                                 | in alla not check a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | box off line 14, 19 | a, or 190, check th  | IS DUX AND SEE INS   |                                         |           |

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| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Schedule A (Form 990) 2022 BETHEL COLONY OF MERCY, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| supporting organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 56-6050210 Page 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| (Complete only if you checked a box on line 12 of Part L If you observed have to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete<br>Section A. All Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | n I, complete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Section A. All Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | e Part V.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Are all of the organization's supported organizations listed by name in the organization's governing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Yes No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| documents? If "No," describe in <b>Part VI</b> how the supported organizations are designated. If designated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| class or purpose, describe the designation. If historic and continuing relationship, explain.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1 by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 2 Did the organization have any supported organization that does not have an IRS determination of statu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| under section 509(a)(1) or (2)? If "Yes," explain in Part VI how the organization determined that the sup                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | US                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| signification was described in section 509(a)(1) or (2).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 3a Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| intes 50 and 30 below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| b Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (6) and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| satisfied the public support tests under section 509(a)(2)? If "Yes," describe in Part VI when and how the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | he                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| organization made the determination.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| c Did the organization ensure that all support to such organizations was used exclusively for section 170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | D(c)(2)(B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| purposes? If "Yes," explain in Part VI what controls the organization put in place to ensure such use.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 4a Was any supported organization not organized in the United States ("foreign supported organization")?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ? If                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| "Yes," and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| b Did the organization have ultimate control and discretion in deciding whether to make grants to the fore                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | aign                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| supported organization? If "Yes," describe in Part VI how the organization had such control and discret                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | tion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| despite being controlled or supervised by or in connection with its supported organizations.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| c Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in <b>Part VI</b> what controls the organization of the orga      | ion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| purposes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Ye                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| answer lines 5b and 5c below (if applicable). Also, provide detail in Part VI, including (i) the names and E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| was accomplished (such as by amendment to the organizing document).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| b Type I or Type II only. Was any added or substituted supported organization part of a class already                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| designated in the organization's organizing document?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| c Substitutions only. Was the substitution the result of an event beyond the organization's control?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 6 Did the organization provide support (whether in the form of grants or the provision of services or facilit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ties) to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| benefited by one or more of its supported organizations, or (iii) other supporting organizations that also                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| support or benefit one or more of the filing organization's supported organizations? If "Yes," provide de                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <ul><li>Part VI.</li><li>7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial control of the organization provide a grant, loan, compensation, or other similar payment to a substantial control of the organization provide a grant, loan, compensation, or other similar payment to a substantial control of the organization provide a grant, loan, compensation, or other similar payment to a substantial control of the organization provide a grant, loan, compensation, or other similar payment to a substantial control of the organization provide a grant, loan, compensation, or other similar payment to a substantial control of the organization provide a grant, loan, compensation, or other similar payment to a substantial control of the organization provide a grant, loan, compensation, or other similar payment to a substantial control of the organization provide a grant, loan, compensation, or other similar payment to a substantial control of the organization provide a grant, loan, compensation, or other similar payment to a substantial control of the organization provide a grant, loan, compensation, or other similar payment to a substantial control of the organization provide a grant, loan, compensation, or other similar payment to a substantial control of the organization provide a grant, loan, compensation, or other similar payment to a substantial control of the organization provide a grant, loan, compensation, or other similar payment to a substantial control of the organization provide a grant, loan, compensation, or other similar payment to a substantial control of the organization provide a grant, loan, compensation, or other similar payment to a substantial control of the organization provide a grant, loan, compensation, or other similar payment to a substantial control of the organization provide a grant, loan, compensation, or other similar payment to a substantial control of the organization provide a grant, loan, compensation, or other similar payment to a subst</li></ul> | de la constante |
| (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <ul> <li>B Did the organization make a loan to a disqualified person (as defined in section 4958) not described on</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| If "Yes," complete Part I of Schedule L (Form 990).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 9a Was the organization controlled directly or indirectly at any time during the tax year by one or more                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| disqualified persons, as defined in section 4946 (other than foundation managers and organizations de                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | escribed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| in section 509(a)(1) or (2))? If "Yes," provide detail in Part VI.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 9a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| b Did one or more disqualified persons (as defined on line 9a) hold a controlling interest in any entity in w                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | hich                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| the supporting organization had an interest? If "Yes," provide detail in Part VI.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 9b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| c Did a disqualified person (as defined on line 9a) have an ownership interest in, or derive any personal b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| from, assets in which the supporting organization also had an interest? If "Yes," provide detail in Part V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 10a Was the organization subject to the excess business holdings rules of section 4943 because of section                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| supporting organizations)? If "Yes," answer line 10b below.<br>b Did the organization have any excess business holdings in the tax year? (Use Schedule C. Form 4720.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

10b Schedule A (Form 990) 2022

determine whether the organization had excess business holdings.)

232024 12-09-22

| 2   | 2                                                                                                                                                                                                                                                    |                     |       |       |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------|-------|
| Sch | edule A (Form 990) 2022 BETHEL COLONY OF MERCY INC                                                                                                                                                                                                   |                     |       |       |
|     | Edule A (Form 990) 2022         BETHEL COLONY OF MERCY, INC.           It IV         Supporting Organizations (continued)                                                                                                                            | 56-60502            | 10 P  | age 5 |
| 11  | Has the event state and the state                                                                                                                                                                                                                    |                     | Yes   | No    |
|     | Has the organization accepted a gift or contribution from any of the following persons?                                                                                                                                                              |                     |       |       |
| a   | A person who directly or indirectly controls, either alone or together with persons described on lines 11b and                                                                                                                                       | in the second       |       |       |
| h   | 11c below, the governing body of a supported organization?                                                                                                                                                                                           | 11a                 |       |       |
| 0   | A family member of a person described on line 11a above?                                                                                                                                                                                             | 11b                 |       |       |
| C   | A 35% controlled entity of a person described on line 11a or 11b above? If "Yes" to line 11a, 11b, or 11c, provide                                                                                                                                   |                     |       |       |
| Sec | detail in Part VI.<br>etion B. Type I Supporting Organizations                                                                                                                                                                                       | 11c                 |       |       |
|     |                                                                                                                                                                                                                                                      |                     |       |       |
| 1   | Did the governing body, members of the governing body, officers acting in their official capacity, or membership of o                                                                                                                                | ne or               | Yes   | No    |
|     | note supported organizations have the power to regularly appoint or elect at least a majority of the organization's of                                                                                                                               | ficers,             |       | -     |
|     | directors, or trustees at all times during the tax year? If "No," describe in Part VI how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one support |                     |       |       |
|     | organization, describe how the powers to appoint and/or remove officers, directors, or trustees were allocated among                                                                                                                                 | orted               |       | -     |
|     | supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year.                                                                                                                                     | 1                   |       |       |
| 2   | Did the organization operate for the benefit of any supported organization other than the supported                                                                                                                                                  |                     |       | -     |
|     | organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in                                                                                                                                           |                     |       | 1 5   |
|     | Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated,                                                                                                                                          |                     |       |       |
|     | supervised, or controlled the supporting organization.                                                                                                                                                                                               | 2                   |       |       |
| Sec | tion C. Type II Supporting Organizations                                                                                                                                                                                                             | 2                   |       |       |
|     |                                                                                                                                                                                                                                                      |                     | Yes   | No    |
| 1   | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors                                                                                                                                     |                     |       |       |
|     | or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control                                                                                                                                        |                     |       |       |
|     | or management of the supporting organization was vested in the same persons that controlled or managed                                                                                                                                               |                     |       |       |
|     | the supported organization(s).                                                                                                                                                                                                                       | 1                   |       |       |
| Sec | tion D. All Type III Supporting Organizations                                                                                                                                                                                                        | 1                   |       |       |
|     |                                                                                                                                                                                                                                                      |                     | Yes   | No    |
| 1   | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the                                                                                                                                       |                     |       |       |
|     | organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax                                                                                                                                |                     |       |       |
|     | year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the                                                                                                                               |                     |       |       |
|     | organization's governing documents in effect on the date of notification, to the extent not previously provided?                                                                                                                                     | 1                   |       |       |
| 2   | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported                                                                                                                                     |                     |       |       |
|     | organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how                                                                                                                                   |                     |       | ·     |
|     | the organization maintained a close and continuous working relationship with the supported organization(s).                                                                                                                                          | 2                   |       |       |
| 3   | By reason of the relationship described on line 2, above, did the organization's supported organizations have a                                                                                                                                      |                     |       |       |
|     | significant voice in the organization's investment policies and in directing the use of the organization's                                                                                                                                           |                     |       |       |
|     | income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's                                                                                                                                         |                     |       |       |
|     | supported organizations played in this regard.                                                                                                                                                                                                       | 3                   |       |       |
| Sec | tion E. Type III Functionally Integrated Supporting Organizations                                                                                                                                                                                    |                     |       |       |
| 1   | Check the box next to the method that the organization used to satisfy the Integral Part Test during the yeatsee instr                                                                                                                               | uctions).           |       |       |
| а   | The organization satisfied the Activities Test. Complete line 2 below.                                                                                                                                                                               |                     |       |       |
| b   | The organization is the parent of each of its supported organizations. Complete line 3 below.                                                                                                                                                        |                     |       |       |
| C   | The organization supported a governmental entity. Describe in Part VI how you supported a governmental entity.                                                                                                                                       | ty (see instruction | ons). |       |
| 2   | Activities Test. Answer lines 2a and 2b below.                                                                                                                                                                                                       |                     | Yes   | No    |
| а   | Did substantially all of the organization's activities during the tax year directly further the exempt purposes of                                                                                                                                   |                     |       |       |
|     | the supported organization(s) to which the organization was responsive? If "Yes," then in Part VI identify                                                                                                                                           | 1.1                 | 1.000 |       |
|     | those supported organizations and explain how these activities directly furthered their exempt purposes,                                                                                                                                             |                     |       |       |
|     | how the organization was responsive to those supported organizations, and how the organization determined                                                                                                                                            |                     |       |       |
|     | that these activities constituted substantially all of its activities.                                                                                                                                                                               | 2a                  |       |       |
| b   | Did the activities described on line 2a, above, constitute activities that, but for the organization's involvement,                                                                                                                                  |                     |       | -     |
| 0   | one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in                                                                                                                                         |                     |       |       |
|     |                                                                                                                                                                                                                                                      |                     |       |       |
|     | Part VI the reasons for the organization's position that its supported organization(s) would have engaged in                                                                                                                                         | 0                   |       |       |
| 0   | these activities but for the organization's involvement.                                                                                                                                                                                             | 2b                  |       |       |
| 3   | Parent of Supported Organizations. Answer lines 3a and 3b below.                                                                                                                                                                                     |                     |       | Enn   |
| а   |                                                                                                                                                                                                                                                      | 0                   |       |       |
|     | trustees of each of the supported organizations? If "Yes" or "No" provide details in Part VI.                                                                                                                                                        | 3a                  |       |       |

**b** Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? If "Yes," describe in **Part VI** the role played by the organization in this regard.

232025 12-09-22

3b Schedule A (Form 990) 2022

| -    | edule A (Form 990) 2022 BETHEL COLONY OF MERCY<br>Type III Non-Functionally Integrated 509(a)(3) Supporti | , INC.      | vizationa              | 56-6050210 Page                |
|------|-----------------------------------------------------------------------------------------------------------|-------------|------------------------|--------------------------------|
| 1    | Check here if the organization satisfied the Integral Part Test as a qualifyi                             | ng trust on | Nov. 20, 1970 (explain | in Part VI) See instructione   |
|      | All other Type III non-functionally integrated supporting organizations must                              | st complete | Sections A through E.  | " Fait VI). See instructions   |
| Sect | tion A - Adjusted Net Income                                                                              |             | (A) Prior Year         | (B) Current Year<br>(optional) |
| 1    | Net short-term capital gain                                                                               | 1           |                        |                                |
| 2    | Recoveries of prior-year distributions                                                                    | 2           |                        |                                |
| 3    | Other gross income (see instructions)                                                                     | 3           |                        |                                |
| 4    | Add lines 1 through 3.                                                                                    | 4           |                        |                                |
| 5    | Depreciation and depletion                                                                                | 5           |                        |                                |
| 6    | Portion of operating expenses paid or incurred for production or                                          |             |                        |                                |
|      | collection of gross income or for management, conservation, or                                            |             |                        |                                |
|      | maintenance of property held for production of income (see instructions)                                  | 6           |                        |                                |
| 7    | Other expenses (see instructions)                                                                         | 7           |                        |                                |
| 8    | Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)                                              | 8           |                        |                                |
| ect  | ion B - Minimum Asset Amount                                                                              |             | (A) Prior Year         | (B) Current Year<br>(optional) |
| 1    | Aggregate fair market value of all non-exempt-use assets (see                                             |             |                        |                                |
|      | instructions for short tax year or assets held for part of year):                                         |             |                        |                                |
| a    | Average monthly value of securities                                                                       | 1a          |                        |                                |
| b    | Average monthly cash balances                                                                             | 1b          |                        |                                |
|      | Fair market value of other non-exempt-use assets                                                          | 10          |                        |                                |
|      | Total (add lines 1a, 1b, and 1c)                                                                          | 1d          |                        |                                |
|      | Discount claimed for blockage or other factors                                                            |             |                        |                                |
| -    | (explain in detail in Part VI):                                                                           |             |                        |                                |
| 2    | Acquisition indebtedness applicable to non-exempt-use assets                                              | 2           |                        |                                |
| 3    | Subtract line 2 from line 1d.                                                                             | 3           |                        |                                |
| 4    | Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount,                               |             |                        |                                |
|      | see instructions).                                                                                        | 4           |                        |                                |
| 5    | Net value of non-exempt-use assets (subtract line 4 from line 3)                                          | 5           |                        |                                |
| 6    | Multiply line 5 by 0.035.                                                                                 | 6           |                        |                                |
| 7    | Recoveries of prior-year distributions                                                                    | 7           |                        |                                |
| 8    | Minimum Asset Amount (add line 7 to line 6)                                                               | 8           |                        |                                |
|      | ion C - Distributable Amount                                                                              |             |                        | Current Year                   |
| 1    | Adjusted net income for prior year (from Section A, line 8, column A)                                     | 1           |                        |                                |
| 2    | Enter 0.85 of line 1.                                                                                     | 2           |                        |                                |
| 3    | Minimum asset amount for prior year (from Section B, line 8, column A)                                    | 3           |                        |                                |
| 4    | Enter greater of line 2 or line 3.                                                                        | 4           |                        |                                |
| 5    | Income tax imposed in prior year                                                                          | 5           |                        |                                |
| 6    | Distributable Amount. Subtract line 5 from line 4, unless subject to                                      |             |                        | -                              |
| 9    | emergency temporary reduction (see instructions).                                                         | 6           |                        |                                |

Schedule A (Form 990) 2022

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|      | Edule A (Form 990) 2022         BETHEL COLONY           rt V         Type III Non-Functionally Integrated 509 | OF MERCY, INC                  | -                                    | 50    | 6-6050210 Page 7                          |
|------|---------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------|-------|-------------------------------------------|
| Sect | tion D - Distributions                                                                                        | (u)(o) oupporting Org          | anizations (contin                   | nuea) |                                           |
| 1    | Amounts paid to supported organizations to accomplish exe                                                     | ampt purposes                  |                                      | 1     | Current Year                              |
| 2    | Amounts paid to perform activity that directly furthers exemption                                             | of purposes of supported       |                                      | 1     |                                           |
|      | organizations, in excess of income from activity                                                              | pr purposes of supported       |                                      |       |                                           |
| 3    | Administrative expenses paid to accomplish exempt purpos                                                      | es of supported organization   | P                                    | 2     |                                           |
| 4    | Amounts paid to acquire exempt-use assets                                                                     | 3                              |                                      |       |                                           |
| 5    | Qualified set-aside amounts (prior IRS approval required - pro                                                | 5                              |                                      |       |                                           |
| 6    | Other distributions (describe in Part VI). See instructions.                                                  | 6                              |                                      |       |                                           |
| 7    | Total annual distributions. Add lines 1 through 6.                                                            |                                |                                      | 7     |                                           |
| 8    | Distributions to attentive supported organizations to which the                                               | he organization is responsive  | 3                                    | 1     |                                           |
| _    | (provide details in Part VI). See instructions.                                                               | in organization to rooportaire | ·                                    | 8     |                                           |
| 9    | Distributable amount for 2022 from Section C, line 6                                                          |                                |                                      | 9     |                                           |
| 10   | Line 8 amount divided by line 9 amount                                                                        |                                |                                      | 10    |                                           |
| Sect | ion E - Distribution Allocations (see instructions)                                                           | (i)<br>Excess Distributions    | (ii)<br>Underdistributio<br>Pre-2022 |       | (iii)<br>Distributable<br>Amount for 2022 |
| 1    | Distributable amount for 2022 from Section C, line 6                                                          |                                |                                      | 1000  |                                           |
| 2    | Underdistributions, if any, for years prior to 2022 (reason-                                                  |                                |                                      |       |                                           |
|      | able cause required - explain in Part VI). See instructions.                                                  |                                |                                      |       |                                           |
| 3    | Excess distributions carryover, if any, to 2022                                                               |                                |                                      |       |                                           |
| a    | From 2017                                                                                                     |                                |                                      |       |                                           |
| b    | From 2018                                                                                                     |                                |                                      |       | . <del> </del>                            |
|      | From 2019                                                                                                     |                                |                                      |       |                                           |
|      | From 2020                                                                                                     |                                | - <u>1995 - 4- 4 </u>                |       | an a  |
|      | From 2021                                                                                                     |                                |                                      |       |                                           |
|      | Total of lines 3a through 3e                                                                                  |                                |                                      |       |                                           |
|      | Applied to underdistributions of prior years                                                                  |                                |                                      |       |                                           |
|      | Applied to 2022 distributable amount                                                                          |                                | -                                    |       |                                           |
| i    |                                                                                                               |                                |                                      | -     |                                           |
| i    | Remainder. Subtract lines 3g, 3h, and 3i from line 3f.                                                        |                                |                                      |       |                                           |
| 4    | Distributions for 2022 from Section D,                                                                        |                                |                                      |       |                                           |
|      | line 7: \$                                                                                                    |                                |                                      |       |                                           |
| а    | Applied to underdistributions of prior years                                                                  |                                |                                      |       |                                           |
|      | Applied to 2022 distributable amount                                                                          |                                |                                      |       |                                           |
|      | Remainder. Subtract lines 4a and 4b from line 4.                                                              |                                |                                      |       |                                           |
| 5    | Remaining underdistributions for years prior to 2022, if                                                      |                                |                                      |       |                                           |
|      | any. Subtract lines 3g and 4a from line 2. For result greater                                                 |                                |                                      |       |                                           |
|      | than zero, explain in Part VI. See instructions.                                                              |                                |                                      |       |                                           |
| 6    | Remaining underdistributions for 2022. Subtract lines 3h                                                      |                                |                                      |       |                                           |
|      | and 4b from line 1. For result greater than zero, explain in                                                  |                                |                                      |       |                                           |
|      | Part VI. See instructions.                                                                                    |                                |                                      |       |                                           |
| 7    | Excess distributions carryover to 2023. Add lines 3j and 4c.                                                  |                                |                                      |       |                                           |
| 8    | Breakdown of line 7:                                                                                          |                                |                                      |       |                                           |
|      | Excess from 2018                                                                                              |                                |                                      |       |                                           |
|      | Excess from 2019                                                                                              |                                |                                      |       |                                           |
|      | Excess from 2020                                                                                              |                                |                                      |       |                                           |
|      | Excess from 2021                                                                                              |                                |                                      |       |                                           |
|      | Excess from 2022                                                                                              |                                |                                      |       |                                           |
|      |                                                                                                               |                                |                                      |       |                                           |

Schedule A (Form 990) 2022

Q.

| Schedule A | (Form 990) 2022 BETHEL COLONY OF MERCY, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                      | 56-6050210 Page                                              |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| Part VI    | Supplemental Information. Provide the explanations required by Part II, line 10; Part II, line 17a<br>Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines<br>line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a, and 3b; Part V, line 1; Par<br>Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any addit<br>(See instructions.) | or 17b; Part III, line 12;<br>s 1 and 2; Part IV, Section C, |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |
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|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Schedule & (Form 990) 20                                     |

F

#### Schedule B (Form 990)

Department of the Treasury Internal Revenue Service

## Schedule of Contributors

Attach to Form 990 or Form 990-PF. Go to www.irs.gov/Form990 for the latest information. OMB No. 1545-0047

2022

Name of the organization

|                        |                                                                                  | Employer identification number |
|------------------------|----------------------------------------------------------------------------------|--------------------------------|
|                        | BETHEL COLONY OF MERCY, INC.                                                     | 56-6050210                     |
| Organization type (che | ck one):                                                                         |                                |
| Filers of:             | Section:                                                                         |                                |
| Form 990 or 990-EZ     | X 501(c)( 3) (enter number) organization                                         |                                |
|                        | 4947(a)(1) nonexempt charitable trust <b>not</b> treated as a private foundation |                                |
|                        | 527 political organization                                                       |                                |
| Form 990-PF            | 501(c)(3) exempt private foundation                                              |                                |
|                        | 4947(a)(1) nonexempt charitable trust treated as a private foundation            |                                |
|                        | 501(c)(3) taxable private foundation                                             |                                |

Check if your organization is covered by the General Rule or a Special Rule.

Note: Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

#### **General Rule**

**X** For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

#### Special Rules

For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000; or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h; or (ii) Form 990-EZ, line 1. Complete Parts I and II.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 exclusively for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering "N/A" in column (b) instead of the contributor name and address), II, and III.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions *exclusively* for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Don't complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions totaling \$5,000 or more during the year

Caution: An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990), but it must answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990).

LHA For Paperwork Reduction Act Notice, see the instructions for Form 990, 990-EZ, or 990-PF.

#### Schedule B (Form 990) (2022) Page 2 Name of organization Employer identification number BETHEL COLONY OF MERCY, INC. 56-6050210 Part I Contributors (see instructions). Use duplicate copies of Part I if additional space is needed. (a) (b) (c) (d) No. Name, address, and ZIP + 4 **Total contributions** Type of contribution 1 JEREMY SANDERS X Person Payroll PO BOX 3559 \$ 35,950. Noncash (Complete Part II for HICKORY, NC 28603 noncash contributions.) (a) (b) (c) (d) No. Name, address, and ZIP + 4 **Total contributions** Type of contribution 2 ROCKY HILL BAPTIST CHURCH X Person Payroll 823 MOUNTAIN VIEW RD \$ 9,483. Noncash (Complete Part II for STATESVILLE, NC 28625 noncash contributions.) (a) (b) (c) (d) No. Name, address, and ZIP + 4 **Total contributions** Type of contribution 3 ROBBINS FOUNDATION X Person Payroll 100 N MAIN ST, 6TH FLOOR 12,885. Noncash \$ (Complete Part II for WINSTON SALEM, NC 27101 noncash contributions.) (a) (b) (c) (d) No. Name, address, and ZIP + 4 **Total contributions** Type of contribution 4 STEVENS FAMILY FOUNDATION X Person Pavroll 718 SUNSET MTN RD 10,000. Noncash \$ (Complete Part II for BOONE, NC 28607 noncash contributions.) (a) (b) (c) (d) **Total contributions** Type of contribution No. Name, address, and ZIP + 4 5 VINEYARD COMMUNITY CHURCH X Person Payroll 923 SE 47TH TERRACE 6,898. Noncash \$ (Complete Part II for noncash contributions.) CAPE CORAL, FL 33904 (a) (b) (c) (d) No. Name, address, and ZIP + 4 **Total contributions** Type of contribution 6 JAMES AND DEBORAH DAGENHART X Person Payroll 2007 CALEB LANE 10,000. Noncash \$ (Complete Part II for noncash contributions.) STONY POINT, NC 28678 Schedule B (Form 990) (2022)

223452 11-15-22

|            | B (Form 990) (2022)<br>organization                                                              |                      | Emot    | Page<br>oyer identification number                    |
|------------|--------------------------------------------------------------------------------------------------|----------------------|---------|-------------------------------------------------------|
| FTUF       | L COLONY OF MEDGY THE                                                                            |                      | Empl    | oyer identification number                            |
| Part I     | L COLONY OF MERCY, INC.<br>Contributors (see instructions). Use duplicate copies of Part I if ac |                      | 5       | 6-6050210                                             |
| (a)        | (b)                                                                                              |                      |         |                                                       |
| No.        | Name, address, and ZIP + 4                                                                       | (c)<br>Total contrib | outions | (d)<br>Type of contribution                           |
| 7          | J EDWIN DAVIS                                                                                    |                      |         | Person X<br>Pavroll                                   |
|            | 1029 GARDEN VALLEY LN<br>COLUMBIA, SC 29210                                                      | \$18                 | 8,000.  | Noncash (Complete Part II for noncash contributions.) |
|            |                                                                                                  |                      |         | noncasi contributions.)                               |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                                | (c)<br>Total contrib | utions  | (d)<br>Type of contribution                           |
| 8          | BROYHILL FAMILY FOUNDATION, INC                                                                  |                      |         | Person X<br>Payroll                                   |
|            | 800 HICKORY BLVD SW                                                                              | \$                   | 5,000.  | Noncash                                               |
|            | LENOIR, NC 28645                                                                                 | _                    |         | (Complete Part II for<br>noncash contributions.)      |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                                | (c)<br>Total contrib | outions | (d)<br>Type of contribution                           |
| 9          | EUGENE AND KIM VICKERS                                                                           |                      |         | Person X                                              |
|            | EUGENE AND KIM VICKERS 143 SEAL CIR                                                              | \$5                  | 5,000.  | Payroll Noncash                                       |
|            | ALMA, GA 31510                                                                                   |                      |         | (Complete Part II for<br>noncash contributions.)      |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                                | (c)<br>Total contrib | outions | (d)<br>Type of contribution                           |
| 10         | ROBERT AND CINDY WRIGHT                                                                          |                      |         | Person X                                              |
|            | 3014 COOL SPRINTS ROAD                                                                           | \$ 41                | .,500.  | Payroll Noncash                                       |
|            | BROADWAY, NC 27505                                                                               |                      |         | (Complete Part II for noncash contributions.)         |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                                | (c)<br>Total contrib | outions | (d)<br>Type of contribution                           |
| 11         | WATERLIFE CHURCH                                                                                 |                      |         | Person X                                              |
|            | 1007 MORGANTON BLVD                                                                              | \$2                  | 3,000.  | Payroll Noncash                                       |
|            | LENOIR, NC 28645                                                                                 |                      |         | (Complete Part II for<br>noncash contributions.)      |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                                | (c)<br>Total contril | outions | (d)<br>Type of contribution                           |
| 12         | STEVE WHITE MOTORS                                                                               |                      |         | Person X                                              |
|            | 3470 HWY 70 SE                                                                                   | \$                   | 5,740.  | Payroll Noncash                                       |
|            | NEWTON, NC 28658                                                                                 |                      |         | (Complete Part II for noncash contributions.)         |

|            | B (Form 990) (2022)<br>organization                                      |                           |              | Pag                                                                                |
|------------|--------------------------------------------------------------------------|---------------------------|--------------|------------------------------------------------------------------------------------|
| DOLLE      |                                                                          |                           | Emp          | loyer identification numb                                                          |
|            | L COLONY OF MERCY, INC.                                                  |                           | 5            | 6-6050210                                                                          |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if ad    | ditional space is needed. |              |                                                                                    |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                        | (c)<br>Total contribu     | utions       | (d)<br>Type of contribution                                                        |
| 13         | TRIAD COMMUNITY CHURCH                                                   |                           |              | Person X<br>Payroll                                                                |
|            | 705 SUNSHINE WAY<br>GREENSBORO, NC 27409                                 | \$\$                      | ,500.        | Noncash (Complete Part II for<br>noncash contributions.)                           |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                        | (c)<br>Total contribu     | tions        | (d)<br>Type of contribution                                                        |
| 14         | FIRST BAPTIST CHURCH HUDSON<br>345 MAIN STREET<br>HUDSON, NC 28638       | \$6                       | <u>,000.</u> | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                        | (c)<br>Total contribu     | tions        | (d)<br>Type of contribution                                                        |
| 15         | EAST TAYLORSVILLE BAPTIST CHURCH<br>PO BOX 906<br>TAYLORSVILLE, NC 28681 | \$9                       | <u>,391.</u> | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                        | (c)<br>Total contribu     | tions        | (d)<br>Type of contribution                                                        |
| 16         | MWS ENTERPRISES- MARCUS SIMS<br>PO BOX 3495<br>LENOIR, NC 28645          | \$5                       | ,000.        | Person X<br>Payroli<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                        | (c)<br>Total contribu     | tions        | (d)<br>Type of contribution                                                        |
| 17         | LIVING HOPE CHURCH<br>1890 CONNELLY SPRINGS RD<br>LENOIR, NC 28645       | \$10                      | <u>,031.</u> | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                        | (c)<br>Total contribu     | itions       | (d)<br>Type of contribution                                                        |
| 18         | JAYME ROSENBURGER<br>7127 RIVER RD PIKE<br>NASHVILLE, TN 37205           | \$15                      | ,000.        | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |

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| ane or o   | rganization                                                        | Emj                        | Pag<br>ployer identification numbe                                                 |
|------------|--------------------------------------------------------------------|----------------------------|------------------------------------------------------------------------------------|
| BETHE      | L COLONY OF MERCY, INC.                                            |                            | 6 6050010                                                                          |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I in |                            | 56-6050210                                                                         |
| (a)        | (b)                                                                | (c)                        | ()                                                                                 |
| No.        | Name, address, and ZIP + 4                                         | Total contributions        | (d)<br>Type of contribution                                                        |
| 19         | GREGG GARVIN                                                       |                            | Person X<br>Payroll                                                                |
|            | <u>344 TIMOTHY DR</u><br>COLUMBIA, SC 29210                        | \$\$.                      | , Noncash (Complete Part II for noncash contributions.)                            |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                  | (c)<br>Total contributions | (d)<br>Type of contribution                                                        |
| 20         | RONNIE AND PATRICIA CAMPBELL<br>834 WISTERIA WAY                   | \$ 5,500.                  | Person X<br>Payroll Doncash                                                        |
|            | SALISBURY, NC 28146                                                |                            | (Complete Part II for<br>noncash contributions.)                                   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                  | (c)<br>Total contributions | (d)<br>Type of contribution                                                        |
| 21         | CRAIG NANCE<br>P.O. BOX 101177<br>NASHVILLE, TN 37224              | \$5,000.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                  | (c)<br>Total contributions | (d)<br>Type of contribution                                                        |
| 22         | CHRISTOPHER WILLIAMS                                               |                            | Person X                                                                           |
|            | 3425 WILKSBORO BLVD                                                | \$ 7,305.                  | Payroll Noncash                                                                    |
| ×.         | LENOIR, NC 28645                                                   |                            | (Complete Part II for<br>noncash contributions.)                                   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                  | (c)<br>Total contributions | (d)<br>Type of contribution                                                        |
| 23         | THE BURKHEIMER FOUNDATION                                          |                            | Person X<br>Payroll                                                                |
|            | 103 CHRISTENBURY DR                                                | \$6,000                    |                                                                                    |
|            | GREENVILLE, NC 27858                                               |                            | noncash contributions.)                                                            |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                  | (c)<br>Total contributions | (d)<br>Type of contribution                                                        |
| 24         | NEW LIFE CHURCH                                                    |                            | Person X                                                                           |
|            | P.O. BOX 1063                                                      | \$ 5,800                   | Payroll     Noncash     (Complete Part II for                                      |
|            | TAYLORSVILLE, NC 28681                                             |                            | noncash contributions.)                                                            |

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#### Schedule B (Form 990) (2022) Page 2 Name of organization Employer identification number BETHEL COLONY OF MERCY, INC. 56-6050210 Part I Contributors (see instructions). Use duplicate copies of Part I if additional space is needed. (a) (b) (c) (d)No. Name, address, and ZIP + 4 **Total contributions** Type of contribution 25 LAWYERS AGAINST DRUG ADDICTION X Person Payroll **1080 WATERWAY LANE** 100,000. \$ Noncash (Complete Part II for MYRTLE BEACH, SC 29572 noncash contributions.) (a) (b) (c) (d) No. Name, address, and ZIP + 4 **Total contributions** Type of contribution 26 RODNEY BROWN X Person Payroll 107 MANESS DR Noncash 13,590. \$ (Complete Part II for RANDLEMAN, NC 27317 noncash contributions.) (a) (b) (c) (d) No. Name, address, and ZIP + 4 **Total contributions** Type of contribution 27 PAUL RITCHIE X Person Payroll 11,000. Noncash 1710 BETHEL COLONY RD \$ (Complete Part II for LENOIR, NC 28645 noncash contributions.) (a) (b) (c) (d) No. Name, address, and ZIP + 4 **Total contributions** Type of contribution 28 NAMON & CHRISTIN BATTS Person X Payroll 10,345. Noncash 100 OLD LANDING RD \$ (Complete Part II for HAMPSTEAD, NC 28443 noncash contributions.) (b) (c) (d) (a) Type of contribution No. Name, address, and ZIP + 4 **Total contributions** 29 X STEPHEN JAMES Person Payroll 9,373. Noncash 1104 MEADE DR \$ (Complete Part II for noncash contributions.) GREENSBORO, NC 27410 (d) (a) (b) (c) **Total contributions** Type of contribution No. Name, address, and ZIP + 4 30 BEN KINCAID X Person Payroll **1940 PERFECTION AVE** 6,391. Noncash \$ (Complete Part II for noncash contributions.) BELMONT, NC 28012

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|            | organization                                                              | E                          | Page<br>Employer identification numb                                                       |
|------------|---------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------|
| ETHE       | L COLONY OF MERCY, INC.                                                   |                            | 56-6050210                                                                                 |
| art I      | Contributors (see instructions). Use duplicate copies of Part I if add    | itional space is needed.   |                                                                                            |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                         | (c)<br>Total contributions | (d)<br>Type of contribution                                                                |
| 31         | FIRST BAPTIST CHURCH OF RANDLEMAN<br>100 N MAIN ST<br>RANDLEMAN, NC 27317 | \$5,26                     | 8 . Person X<br>Payroll .<br>Noncash .<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                         | (c)<br>Total contributions | (d)<br>Type of contribution                                                                |
| 32         | CCRP<br>PO BOX 8399<br>MORGANTON, NC 28680                                | \$5,02                     | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)         |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                         | (c)<br>Total contributions | (d)<br>Type of contribution                                                                |
| 33         | KA AND DIANNE MAULDEN<br>11144 SONJA DR<br>KNOXVILLE, TN 37934            | \$5,00                     | Person     X       Payroll     Image: Complete Part II for noncash contributions.)         |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                         | (c)<br>Total contributions | (d)<br>Type of contribution                                                                |
| 34         | JAMES MCKINNIE<br>562 KALLEN DR<br>KINGSPORT, TN 37660                    | \$ <u>167,00</u>           | Person<br>Payroll<br>Noncash X<br>(Complete Part II for<br>noncash contributions.)         |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                         | (c)<br>Total contributions | (d)<br>Type of contribution                                                                |
|            |                                                                           | \$                         | Person Payroll Noncash (Complete Part II for noncash contributions.)                       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                         | (c)<br>Total contributions | (d)<br>Type of contribution                                                                |
|            |                                                                           | \$                         | Person Payroll Noncash (Complete Part II for                                               |

|                              |                                                                                           |                                                | Employ | Pa<br>er identification num |
|------------------------------|-------------------------------------------------------------------------------------------|------------------------------------------------|--------|-----------------------------|
| Part II                      | L COLONY OF MERCY, INC.<br>Noncash Property (see instructions). Use duplicate copies of F |                                                |        | 6050210                     |
| (a)                          | contractions). Oue duplicate copies of r                                                  | art in additional space is needed              | 1.     |                             |
| No.<br>from<br>Part I        | (b)<br>Description of noncash property given                                              | (c)<br>FMV (or estimate<br>(See instructions.) |        | (d)<br>Date received        |
| 24                           | CONDO, MYRTLE BEACH, SC                                                                   |                                                |        |                             |
| 34                           |                                                                                           | \$ 167,00                                      | 00.    | 09/14/23                    |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                                              | (c)<br>FMV (or estimate<br>(See instructions.) |        | (d)<br>Date received        |
|                              |                                                                                           | \$                                             |        |                             |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                                              | (c)<br>FMV (or estimate<br>(See instructions.) |        | (d)<br>Date received        |
|                              |                                                                                           | \$                                             |        |                             |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                                              | (c)<br>FMV (or estimate<br>(See instructions.) |        | (d)<br>Date received        |
|                              |                                                                                           | \$                                             |        |                             |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                                              | (c)<br>FMV (or estimate<br>(See instructions.  |        | (d)<br>Date received        |
|                              |                                                                                           | \$                                             |        |                             |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                                              | (c)<br>FMV (or estimate<br>(See instructions.  |        | (d)<br>Date received        |
|                              |                                                                                           | \$                                             |        |                             |

| Schedule                  | B (Form 990) (2022)                                                                                                                                                     |                                                |                                                                                                                                                   |
|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
|                           | rganization                                                                                                                                                             |                                                | Page                                                                                                                                              |
| BETHE                     | L COLONY OF MERCY, INC.                                                                                                                                                 |                                                | Employer identification number 56-6050210                                                                                                         |
| Part III                  | from any one contributor. Complete columns (a)<br>completing Part III, enter the total of exclusively religious, of<br>Use duplicate copies of Part III if additional s | naritable, etc. contributions of \$1,000 or la | ction 501(c)(7), (8), or (10) that total more than \$1,000 for the year<br>ry. For organizations<br>ess for the year. (Enter this info. once.) \$ |
| (a) No.<br>from<br>Part I | (b) Purpose of gift                                                                                                                                                     | (c) Use of gift                                | (d) Description of how gift is held                                                                                                               |
|                           |                                                                                                                                                                         | (e) Transfer of gift                           |                                                                                                                                                   |
|                           | Transferee's name, address, ar                                                                                                                                          | ud ZIP + 4                                     | Relationship of transferor to transferee                                                                                                          |
| (a) No.<br>from<br>Part I | (b) Purpose of gift                                                                                                                                                     | (c) Use of gift                                | (d) Description of how gift is held                                                                                                               |
|                           | Transferee's name, address, ar                                                                                                                                          | (e) Transfer of gift                           | Relationship of transferor to transferee                                                                                                          |
| (a) No.<br>from<br>Part I | (b) Purpose of gift                                                                                                                                                     | (c) Use of gift                                | (d) Description of how gift is held                                                                                                               |
|                           | Transferee's name, address, ar                                                                                                                                          | (e) Transfer of gift                           | Relationship of transferor to transferee                                                                                                          |
| (a) No.<br>from<br>Part I | (b) Purpose of gift                                                                                                                                                     | (c) Use of gift                                | (d) Description of how gift is held                                                                                                               |
|                           |                                                                                                                                                                         | (e) Transfer of gift                           |                                                                                                                                                   |
|                           | Transferee's name, address, an                                                                                                                                          |                                                | Relationship of transferor to transferee                                                                                                          |
|                           |                                                                                                                                                                         |                                                |                                                                                                                                                   |

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|                           | Ŧ                              |                                                                                                                                     |                                                                                                                                                                                        |                            |                                                                  |
|---------------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------------------|
| (Form 990<br>Department o | of the Treasury<br>nue Service | Complete if the orga<br>Part IV, line 6, 7, 8, 9, 10<br>A<br>Go to www.irs.gov/Form99                                               | al Financial Statements<br>nization answered "Yes" on Form 990,<br>, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.<br>ttach to Form 990.<br>D for instructions and the latest information |                            | OMB No. 1545-0047<br><b>2022</b><br>Open to Public<br>Inspection |
| Name of t                 | the organizatio                | n                                                                                                                                   |                                                                                                                                                                                        |                            | loyer identification number                                      |
| Part I                    | Organizat                      | BETHEL COLONY OF M                                                                                                                  | ERCY, INC.                                                                                                                                                                             |                            | FC COFOOLS                                                       |
| I GILI                    | organization                   | answered "Yes" on Form 990, Part IV, lin                                                                                            | d Funds or Other Similar Funds or                                                                                                                                                      | Accou                      | nts. Complete if the                                             |
|                           |                                |                                                                                                                                     | (a) Donor advised funds                                                                                                                                                                | (1-) [                     | 1                                                                |
| 1 Tota                    | I number at end                | d of year                                                                                                                           |                                                                                                                                                                                        | (b) Fund                   | is and other accounts                                            |
| 2 Aggi                    | regate value of                | contributions to (during year)                                                                                                      |                                                                                                                                                                                        |                            |                                                                  |
| 3 Aggi                    | regate value of                | grants from (during year)                                                                                                           |                                                                                                                                                                                        |                            |                                                                  |
| 4 Aggi                    | regate value at                | end of year                                                                                                                         |                                                                                                                                                                                        |                            |                                                                  |
| 5 Did t                   | the organization               | inform all donors and donor advisors in v                                                                                           | writing that the assets held in donor advised fu                                                                                                                                       | unds                       |                                                                  |
| are t                     | he organization                | 's property, subject to the organization's                                                                                          | exclusive legal control?                                                                                                                                                               |                            | Yes No                                                           |
| 6 Did t                   | the organization               | inform all grantees, donors, and donor a                                                                                            | dvisors in writing that grant funds can be used                                                                                                                                        | d only                     |                                                                  |
|                           |                                |                                                                                                                                     | r donor advisor, or for any other purpose conf                                                                                                                                         |                            |                                                                  |
| Part II                   | Conserva                       |                                                                                                                                     | anization answered "Yes" on Form 990, Part I                                                                                                                                           |                            | Yes No                                                           |
| Marine .                  | ose(s) of conse                | ervation easements held by the organization                                                                                         | anization answered "Yes" on Form 990, Part I                                                                                                                                           | IV, line 7.                |                                                                  |
|                           | Preservation of Protection of  | of land for public use (for example, recreating and the organization of land for public use (for example, recreating and the space) |                                                                                                                                                                                        |                            |                                                                  |
| 2 Com                     |                                |                                                                                                                                     | ed conservation contribution in the form of a                                                                                                                                          | conservat                  | tion essement on the last                                        |
| day                       | of the tax year.               |                                                                                                                                     |                                                                                                                                                                                        |                            | Held at the End of the Tax Year                                  |
| a Tota                    | I number of con                | servation easements                                                                                                                 |                                                                                                                                                                                        | and a design of the second |                                                                  |
|                           |                                |                                                                                                                                     |                                                                                                                                                                                        |                            |                                                                  |
| c Num                     | ber of conserva                |                                                                                                                                     | ucture included in (a)                                                                                                                                                                 |                            |                                                                  |
|                           |                                | ation easements included in (c) acquired a                                                                                          |                                                                                                                                                                                        |                            |                                                                  |
| histo                     | oric structure list            | ted in the National Register                                                                                                        |                                                                                                                                                                                        | 2d                         |                                                                  |
| 3 Num<br>year             |                                | ation easements modified, transferred, rele                                                                                         | eased, extinguished, or terminated by the orga                                                                                                                                         | anization                  | during the tax                                                   |
| 4 Num                     | ber of states w                | here property subject to conservation eas                                                                                           | sement is located                                                                                                                                                                      |                            |                                                                  |
|                           |                                | on have a written policy regarding the per                                                                                          |                                                                                                                                                                                        |                            |                                                                  |
|                           |                                | rcement of the conservation easements it                                                                                            |                                                                                                                                                                                        |                            |                                                                  |
| 6 Staff                   | f and volunteer                | hours devoted to monitoring, inspecting,                                                                                            | handling of violations, and enforcing conserva                                                                                                                                         | ation ease                 | ments during the year                                            |
| 7 Amo                     | unt of expense                 | s incurred in monitoring, inspecting, hand                                                                                          | ling of violations, and enforcing conservation                                                                                                                                         | easement                   | ts during the year                                               |
|                           |                                |                                                                                                                                     | e satisfy the requirements of section 170(h)(4)                                                                                                                                        |                            |                                                                  |
|                           |                                |                                                                                                                                     |                                                                                                                                                                                        |                            |                                                                  |
|                           |                                |                                                                                                                                     | on easements in its revenue and expense stat                                                                                                                                           |                            |                                                                  |
|                           |                                |                                                                                                                                     | ote to the organization's financial statements                                                                                                                                         | that desc                  | ribes the                                                        |
| Part III                  | Organizat                      | unting for conservation easements.<br>tions Maintaining Collections of<br>the organization answered "Yes" on Form                   | Art, Historical Treasures, or Other<br>990, Part IV, line 8.                                                                                                                           | r Simila                   | r Assets.                                                        |
| 1a If the                 | e organization e               | lected, as permitted under FASB ASC 95                                                                                              | 8, not to report in its revenue statement and b                                                                                                                                        | alance sh                  | neet works                                                       |
| of an                     | t, historical trea             | sures, or other similar assets held for pub                                                                                         | lic exhibition, education, or research in further                                                                                                                                      | rance of p                 | oublic                                                           |
| servi                     | ice, provide in F              | Part XIII the text of the footnote to its finar                                                                                     | ncial statements that describes these items.                                                                                                                                           |                            |                                                                  |
|                           | •                              |                                                                                                                                     | 8, to report in its revenue statement and balar                                                                                                                                        |                            |                                                                  |
|                           |                                |                                                                                                                                     | exhibition, education, or research in furtherar                                                                                                                                        | nce of pub                 | olic service,                                                    |
|                           |                                | g amounts relating to these items:                                                                                                  |                                                                                                                                                                                        |                            |                                                                  |
|                           |                                |                                                                                                                                     |                                                                                                                                                                                        |                            |                                                                  |
|                           |                                |                                                                                                                                     | asures, or other similar assets for financial gain                                                                                                                                     |                            |                                                                  |
|                           |                                | ts required to be reported under FASB A                                                                                             |                                                                                                                                                                                        | n, provide                 |                                                                  |
|                           | -                              |                                                                                                                                     | SC 956 relating to these items.                                                                                                                                                        | \$                         |                                                                  |
|                           |                                |                                                                                                                                     |                                                                                                                                                                                        |                            |                                                                  |
|                           |                                | duction Act Notice, see the Instructions                                                                                            |                                                                                                                                                                                        |                            | Schedule D (Form 990) 2022                                       |
| 232051 09-0               |                                |                                                                                                                                     |                                                                                                                                                                                        |                            |                                                                  |
|                           |                                |                                                                                                                                     | 30                                                                                                                                                                                     |                            |                                                                  |

| Sche<br>Pa | edule D (Form 990) 2022 BETHEL<br>organizations Maintaining (                         | COLONY OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MERCY        | Z, IN        | с.                    |         | 56-6            | 505021       | 0       | Page 2 |
|------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|-----------------------|---------|-----------------|--------------|---------|--------|
| 3          | Using the organization's acquisition                                                  | ion and athen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ur, nist     | orical I     | reasures, or Of       | ther    | Similar As      | sets(cont    | inued,  | )      |
|            | Using the organization's acquisition, access collection items (check all that apply): | aon, and other recor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ds, check    | any of the   | e following that mak  | e sigr  | nificant use of | its          |         |        |
| а          | Public exhibition                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |              |                       |         |                 |              |         |        |
| b          | Scholarly research                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |              | change program        |         |                 |              |         |        |
| C          | Preservation for future generations                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              | other        |                       |         |                 |              |         |        |
| 4          |                                                                                       | - 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |              |                       |         |                 |              |         |        |
| 5          | Provide a description of the organization's c                                         | ollections and expla                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | in how the   | ey further   | the organization's e  | xemp    | t purpose in F  | Part XIII.   |         |        |
| 0          | During the year, did the organization solicit of                                      | or receive donations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | of art, his  | torical trea | asures, or other sim  | ilar as | sets            |              |         |        |
| Pa         | to be sold to raise funds rather than to be m<br>TW Escrow and Custodial Arran        | aintained as part of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | the organ    | ization's c  | ollection?            |         |                 | Yes          |         | No     |
| R. Miletti | TEN Escrow and Custodial Arran<br>reported an amount on Form 990, Pa                  | igements. Compl                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ete if the o | organizatio  | on answered "Yes"     | on Fo   | rm 990, Part I  | V, line 9, o | r       |        |
| 10         |                                                                                       | and the second se |              |              |                       |         |                 |              |         |        |
| Id         | Is the organization an agent, trustee, custod                                         | ian or other interme                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | diary for c  | ontributio   | ns or other assets n  | ot inc  | luded           |              |         |        |
|            | on Form 990, Part X?                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ••••••       |              |                       |         | [               | Yes          |         | No     |
| D          | If "Yes," explain the arrangement in Part XIII                                        | and complete the fo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ollowing ta  | ble:         |                       |         |                 |              |         |        |
|            |                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |              |                       |         |                 | Amour        | it      |        |
| C          | Beginning balance                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |              |                       |         | 10              |              |         |        |
| d          | Additions during the year                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |              |                       |         | 1d              |              |         |        |
| e          | Distributions during the year                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |              |                       |         | 1e              |              |         |        |
| f          | Ending balance                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |              |                       |         | 1f              |              |         |        |
| 2a         | Did the organization include an amount on F                                           | orm 990, Part X, line                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 21, for es   | scrow or c   | ustodial account lia  | bility  | . [             | Yes          |         | No     |
| b          | If "Yes," explain the arrangement in Part XIII                                        | Check here if the e                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | xplanation   | has beer     | provided on Part X    | au      |                 |              |         |        |
| Pa         | tV Endowment Funds. Complete                                                          | f the organization ar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | nswered "    | Yes" on F    | orm 990, Part IV, lin | e 10.   |                 |              |         |        |
|            |                                                                                       | (a) Current year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (b) Pri      | or year      | (c) Two years back    | (d)     | Three years bad | ck (e) Fou   | r years | s back |
| 1a         | Beginning of year balance                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |              |                       |         |                 |              |         |        |
|            | Contributions                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |              |                       |         |                 |              |         |        |
|            | Net investment earnings, gains, and losses                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |              |                       |         |                 |              |         |        |
|            | Grants or scholarships                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |              |                       |         |                 |              |         |        |
|            | Other expenditures for facilities                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |              |                       |         |                 |              |         |        |
| -          | and programs                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |              |                       |         |                 |              |         |        |
| f          | Administrative expenses                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |              |                       | -       |                 |              |         |        |
|            | End of year balance                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |              |                       | -       |                 |              |         |        |
| 2          | Provide the estimated percentage of the cur                                           | rent year and balan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              | column (     | a)) bold an:          | _       |                 |              |         |        |
| a          | Board designated or quasi-endowment                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              | , column (   | a)) held as.          |         |                 |              |         |        |
| a          | Permanent endowment                                                                   | %                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 70           |              |                       |         |                 |              |         |        |
| D          |                                                                                       | 70<br>%6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |              |                       |         |                 |              |         |        |
| C          |                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |              |                       |         |                 |              |         |        |
| 20         | The percentages on lines 2a, 2b, and 2c sho                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ation that   | ore held a   | and administered for  |         |                 |              |         |        |
| Ja         | Are there endowment funds not in the posse                                            | ession of the organiz                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ation that   | are neid a   | and administered to   | r the   |                 |              | Yes     | No     |
|            | organization by:                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |              |                       |         |                 | 0 10         | res     | NO     |
|            | (i) Unrelated organizations                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |              |                       |         |                 | 3a(i)        | -       | -      |
|            | (ii) Related organizations                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |              |                       |         |                 | 3a(ii)       |         |        |
|            | If "Yes" on line 3a(ii), are the related organiza                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |              |                       |         |                 | 3b           |         | 1      |
| 4<br>Dou   | Describe in Part XIII the intended uses of the<br>t VI Land, Buildings, and Equipn    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | owment fu    | inds.        |                       |         |                 |              |         |        |
| 10         |                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0 Dort IV    | line 11e     | Can Form 000 Part     | V line  | 10              |              |         |        |
|            | Complete if the organization answere                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |              | 1                     |         |                 | 100          | 1       |        |
|            | Description of property                                                               | (a) Cost or o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |              |                       |         | mulated         | (d) Boo      | ok valu | 16     |
|            |                                                                                       | basis (invest                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              | basis        | (other) o             | lepre   | ciation         |              |         |        |
|            | Land                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 840.         |              |                       |         |                 |              |         | 340.   |
|            | Buildings                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 798.         |              |                       | 11      | 7,785.          | 1,80         | 3,0     | 13.    |
|            | Leasehold improvements                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |              |                       |         |                 |              |         |        |
| d          | Equipment                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 278.         |              |                       |         | 3,322.          |              |         | 956.   |
|            | Other                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 361.         |              |                       |         | 6,044.          |              |         | 317.   |
| Total      | Add lines 1a through 1e. (Column (d) must e                                           | qual Form 990, Part                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | X, columi    | n (B), line  | 10c.)                 |         |                 | 2,86         | 1,1     | .26.   |

Schedule D (Form 990) 2022

1<sup>°</sup>

| art VII Investments - Other Securities.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | NY OF MERCY,                              | INC.                                  | 56-6050210 Pa                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------|----------------------------------------|
| Complete if the organization answered "Yes"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | on Form 990, Part IV, line                | 11b. See Form 990 Part X line 12      |                                        |
| a) Description of security or category (including name of security)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (b) Book value                            | (c) Method of valuation: Cost of      | r end-of-vear market value             |
| Financial derivatives                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                           |                                       | ond on year market value               |
| Closely held equity interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                           |                                       |                                        |
| Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                           |                                       |                                        |
| (A)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                           |                                       |                                        |
| (B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                           |                                       |                                        |
| (C)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                           |                                       |                                        |
| (D)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                           |                                       |                                        |
| (E)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                           |                                       |                                        |
| (F)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                           |                                       |                                        |
| G)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                           |                                       |                                        |
| H)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                           |                                       |                                        |
| I. (Col. (b) must equal Form 990, Part X, col. (B) line 12.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                           |                                       | ······································ |
| art VIII Investments - Program Related.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1                                         |                                       |                                        |
| Complete if the organization answered "Yes" of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | on Form 990, Part IV, line                | 11c. See Form 990, Part X, line 13.   |                                        |
| (a) Description of investment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (b) Book value                            | (c) Method of valuation: Cost o       | r end-of-year market value             |
| (1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                           |                                       |                                        |
| 2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                           |                                       |                                        |
| 3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                           |                                       |                                        |
| 4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                           |                                       |                                        |
| 5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                           |                                       |                                        |
| (6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                           |                                       |                                        |
| (7)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                           |                                       |                                        |
| (8)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                           |                                       |                                        |
| Complete if the organization answered "Yes" of the organization" of the organization answered "Yes" of the organization" of the organization and "Yes" of the organization" of the organization" of the organization and "Yes" of the organization" of the organization" of the organization and "Yes" of the organization" of the organization" of the organization" of the o |                                           | 11d. See Form 990, Part X, line 15.   |                                        |
| (2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Description                               |                                       | (b) Book value                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2000 mption                               |                                       | (b) Book value                         |
| (1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                           |                                       | (b) BOOK Value                         |
| (1) (2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                           |                                       |                                        |
| (1)<br>(2)<br>(3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                           |                                       |                                        |
| (1)<br>(2)<br>(3)<br>(4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                           |                                       |                                        |
| (1)<br>(2)<br>(3)<br>(4)<br>(5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |                                       |                                        |
| (1)<br>(2)<br>(3)<br>(4)<br>(5)<br>(6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                           |                                       |                                        |
| (1)<br>(2)<br>(3)<br>(4)<br>(5)<br>(6)<br>(7)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                           |                                       |                                        |
| (1)<br>(2)<br>(3)<br>(4)<br>(5)<br>(6)<br>(7)<br>(8)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                           |                                       |                                        |
| (1)<br>(2)<br>(3)<br>(4)<br>(5)<br>(6)<br>(7)<br>(8)<br>(9)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                           |                                       |                                        |
| (1)<br>(2)<br>(3)<br>(4)<br>(5)<br>(6)<br>(7)<br>(8)<br>(8)<br>(9)<br>al. (Column (b) must equal Form 990, Part X, col. (B) line                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                           |                                       |                                        |
| (1)<br>(2)<br>(3)<br>(4)<br>(5)<br>(6)<br>(7)<br>(8)<br>(8)<br>(9)<br>al. (Column (b) must equal Form 990, Part X, col. (B) line                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 15.)                                      |                                       |                                        |
| (1)<br>(2)<br>(3)<br>(4)<br>(5)<br>(6)<br>(7)<br>(8)<br>(9)<br>al. (Column (b) must equal Form 990, Part X, col. (B) line<br>art X Other Liabilities.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 15.)                                      |                                       |                                        |
| 1)<br>2)<br>3)<br>4)<br>5)<br>6)<br>7)<br>8)<br>9)<br>al. (Column (b) must equal Form 990, Part X, col. (B) line<br>int X Other Liabilities.<br>Complete if the organization answered "Yes" of<br>(a) Description of liability                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 15.)                                      |                                       | ie 25.                                 |
| 1)<br>2)<br>3)<br>4)<br>5)<br>6)<br>7)<br>8)<br>9)<br>al. (Column (b) must equal Form 990, Part X, col. (B) line<br>int X Other Liabilities.<br>Complete if the organization answered "Yes" of<br>(a) Description of liability<br>(1) Federal income taxes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 15.)                                      |                                       | не 25.                                 |
| <ul> <li>(1)</li> <li>(2)</li> <li>(3)</li> <li>(4)</li> <li>(5)</li> <li>(6)</li> <li>(7)</li> <li>(8)</li> <li>(9)</li> <li>al. (Column (b) must equal Form 990, Part X, col. (B) line</li> <li>(B)</li> <li>(Column (b) must equal Form 990, Part X, col. (B) line</li> <li>(B)</li> <li>(Column (b) must equal Form 990, Part X, col. (B) line</li> <li>(B)</li> <li>(Column (b) must equal Form 990, Part X, col. (B) line</li> <li>(a) Description of liability</li> <li>(1) Federal income taxes</li> <li>(2)</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 15.)                                      |                                       | не 25.                                 |
| <ul> <li>(1)</li> <li>(2)</li> <li>(3)</li> <li>(4)</li> <li>(5)</li> <li>(6)</li> <li>(7)</li> <li>(8)</li> <li>(9)</li> <li>al. (Column (b) must equal Form 990, Part X, col. (B) line</li> <li>(B)</li> <li>(Complete if the organization answered "Yes" of the organization answered "Yes" of (a) Description of liability</li> <li>(1) Federal income taxes</li> <li>(2)</li> <li>(3)</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 15.)                                      |                                       | не 25.                                 |
| <ul> <li>(1)</li> <li>(2)</li> <li>(3)</li> <li>(4)</li> <li>(5)</li> <li>(6)</li> <li>(7)</li> <li>(8)</li> <li>(9)</li> <li>(a) (Column (b) must equal Form 990, Part X, col. (B) line</li> <li>(a) Complete if the organization answered "Yes" of (a) Description of liability</li> <li>(1) Federal income taxes</li> <li>(2)</li> <li>(3)</li> <li>(4)</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 15.)                                      |                                       | не 25.                                 |
| (1)<br>(2)<br>(3)<br>(4)<br>(5)<br>(6)<br>(7)<br>(8)<br>(9)<br>al. (Column (b) must equal Form 990, Part X, col. (B) line<br>art X Other Liabilities.<br>Complete if the organization answered "Yes" of<br>(a) Description of liability                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 15.)                                      |                                       | не 25.                                 |
| <ul> <li>(1)</li> <li>(2)</li> <li>(3)</li> <li>(4)</li> <li>(5)</li> <li>(6)</li> <li>(7)</li> <li>(8)</li> <li>(9)</li> <li>(a) (Column (b) must equal Form 990, Part X, col. (B) line</li> <li>(a) Description of liability</li> <li>(1) Federal income taxes</li> <li>(2)</li> <li>(3)</li> <li>(4)</li> <li>(5)</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 15.)                                      |                                       | не 25.                                 |
| <ul> <li>(1)</li> <li>(2)</li> <li>(3)</li> <li>(4)</li> <li>(5)</li> <li>(6)</li> <li>(7)</li> <li>(8)</li> <li>(9)</li> <li>al. (Column (b) must equal Form 990, Part X, col. (B) line</li> <li>ant Other Liabilities.</li> <li>Complete if the organization answered "Yes" of</li> <li>(a) Description of liability</li> <li>(1) Federal income taxes</li> <li>(2)</li> <li>(3)</li> <li>(4)</li> <li>(5)</li> <li>(6)</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 15.)                                      |                                       | ie 25.                                 |
| <ul> <li>(1)</li> <li>(2)</li> <li>(3)</li> <li>(4)</li> <li>(5)</li> <li>(6)</li> <li>(7)</li> <li>(8)</li> <li>(9)</li> <li>al. (Column (b) must equal Form 990, Part X, col. (B) line</li> <li>ant Complete if the organization answered "Yes" of (a) Description of liability</li> <li>(1) Federal income taxes</li> <li>(2)</li> <li>(3)</li> <li>(4)</li> <li>(5)</li> <li>(6)</li> <li>(7)</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <i>15.)</i><br>on Form 990, Part IV, line | 11e or 11f. See Form 990, Part X, lir | ne 25.<br>(b) Book value               |

organization's liability for uncertain tax positions under FASB ASC 740. Check here if the text of the footnote has been provided in Part XIII ...

Schedule D (Form 990) 2022

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| art XI Reconciliation of Revenue per Audited Financial S                                                                    | INC.                 | 56-60502          | 10 Page 4 |
|-----------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------|-----------|
| Complete if the organization answered "Yes" on Form 990, Part IV,                                                           | tatements with Reve  | enue per Return.  |           |
| Total revenue, gains, and other support per audited financial statements                                                    |                      |                   |           |
| Amounts included on line 1 but not on Form 990, Part VIII, line 12:                                                         |                      |                   |           |
| a Net unrealized gains (losses) on investments                                                                              | 2a                   |                   |           |
| Donated services and use of facilities                                                                                      | 2b                   |                   |           |
| Recoveries of prior year grants                                                                                             | 20                   |                   |           |
| d Other (Describe in Part XIII.)                                                                                            | 20                   |                   |           |
| Add lines 2a through 2d                                                                                                     | 20                   | 20                |           |
| Subtract line 2e from line 1                                                                                                |                      | 2e<br>3           |           |
| Amounts included on Form 990, Part VIII, line 12, but not on line 1:                                                        |                      | 3                 |           |
| Investment expenses not included on Form 990, Part VIII, line 7b                                                            | 4a                   |                   |           |
| Other (Describe in Part XIII.)                                                                                              | 4b                   |                   |           |
| Add lines 4a and 4b                                                                                                         |                      | 4c                |           |
| Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line 1.                                               | 2.)                  | 5                 |           |
| IT XII Reconciliation of Expenses per Audited Financial S                                                                   | Statements With Expe | enses per Return. |           |
| Complete if the organization answered "Yes" on Form 990, Part IV,                                                           | line 12a.            |                   |           |
| Total expenses and losses per audited financial statements                                                                  |                      | 1                 |           |
| Amounts included on line 1 but not on Form 990, Part IX, line 25:                                                           |                      |                   |           |
| Donated services and use of facilities                                                                                      | 2a                   |                   |           |
| Prior year adjustments                                                                                                      | 2b                   |                   |           |
| : Other losses                                                                                                              | 2c                   |                   |           |
| Other (Describe in Part XIII.)                                                                                              | 2d                   |                   |           |
| Add lines 2a through 2d                                                                                                     |                      | 2e                |           |
| Subtract line 2e from line 1                                                                                                |                      | 3                 |           |
| Amounts included on Form 990, Part IX, line 25, but not on line 1:                                                          |                      |                   |           |
| Investment expenses not included on Form 990, Part VIII, line 7b                                                            |                      | 100               |           |
| Other (Describe in Part XIII.)                                                                                              | 4b                   |                   |           |
| Add lines 4a and 4b                                                                                                         |                      |                   |           |
| Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line                                                 | 18.)                 |                   |           |
| irt XIII Supplemental Information.<br>vide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and |                      |                   |           |
| 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide                                                |                      |                   |           |
|                                                                                                                             |                      |                   |           |
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|                                                                                                                             |                      |                   |           |

232054 09-01-22

| Form 990)                                                                                                                                                                                       | Complete if the                                                                                              | ntal Information Regard                                                                                                           | on Form                                                                 | 990, 1                                        | Part IV, line 17, 18,                                                                           | or 19   | , or if the                                                     | OMB No. 1545-0047                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------|---------------------------------------------------------|
| epartment of the Treasury                                                                                                                                                                       | 0                                                                                                            | rganization entered more than<br>Attach to Form 9                                                                                 |                                                                         |                                               |                                                                                                 |         |                                                                 | Open to Public                                          |
| nternal Revenue Service                                                                                                                                                                         | Go to                                                                                                        | www.irs.gov/Form990 for ins                                                                                                       |                                                                         |                                               |                                                                                                 | on.     | -                                                               | Inspection                                              |
| Name of the organization                                                                                                                                                                        |                                                                                                              |                                                                                                                                   |                                                                         |                                               |                                                                                                 |         |                                                                 | entification numbe                                      |
| Part I Fundrai                                                                                                                                                                                  | Sing Activition                                                                                              | COLONY OF MERCY,                                                                                                                  | INC.                                                                    |                                               |                                                                                                 | -       | 56-6050                                                         | 0210                                                    |
|                                                                                                                                                                                                 | complete this part                                                                                           | Complete if the organization an                                                                                                   | swered "                                                                | 'es" o                                        | n Form 990, Part IV,                                                                            | line 1  | 7. Form 990-E                                                   | Z filers are not                                        |
| <ul> <li>a Mail solicita</li> <li>b Internet and</li> <li>c Phone solicita</li> <li>d In-person si</li> <li>2 a Did the organizati key employees lis</li> <li>b If "Yes," list the 1</li> </ul> | ations<br>d email solicitations<br>ditations<br>olicitations<br>ion have a written of<br>ted in Form 990, Pa | f Soli<br>g Spe<br>r oral agreement with any individ<br>art VII) or entity in connection wi<br>iduals or entities (fundraisers) p | citation of<br>citation of<br>cial fundra<br>dual (inclue<br>th profess | non-g<br>gover<br>aising<br>ding o<br>ional f | overnment grants<br>mment grants<br>events<br>fficers, directors, true<br>fundraising services? | stees   | Yes                                                             |                                                         |
| (i) Name and addre<br>or entity (fun                                                                                                                                                            |                                                                                                              | (ii) Activity                                                                                                                     | have c                                                                  | Did<br>aiser<br>ustody<br>trol of<br>utions?  | (iv) Gross receipts from activity                                                               | to (o   | Amount paid<br>or retained by)<br>fundraiser<br>ted in col. (i) | (vi) Amount paid<br>to (or retained by)<br>organization |
|                                                                                                                                                                                                 |                                                                                                              |                                                                                                                                   | Yes                                                                     | No                                            |                                                                                                 | 113     |                                                                 | -                                                       |
|                                                                                                                                                                                                 |                                                                                                              |                                                                                                                                   |                                                                         |                                               |                                                                                                 |         |                                                                 |                                                         |
|                                                                                                                                                                                                 |                                                                                                              |                                                                                                                                   |                                                                         |                                               |                                                                                                 |         |                                                                 |                                                         |
|                                                                                                                                                                                                 |                                                                                                              |                                                                                                                                   |                                                                         |                                               |                                                                                                 |         |                                                                 |                                                         |
|                                                                                                                                                                                                 |                                                                                                              |                                                                                                                                   |                                                                         |                                               |                                                                                                 |         |                                                                 |                                                         |
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|                                                                                                                                                                                                 |                                                                                                              |                                                                                                                                   |                                                                         |                                               |                                                                                                 |         |                                                                 |                                                         |
|                                                                                                                                                                                                 |                                                                                                              |                                                                                                                                   |                                                                         |                                               |                                                                                                 |         |                                                                 |                                                         |
|                                                                                                                                                                                                 |                                                                                                              |                                                                                                                                   |                                                                         |                                               |                                                                                                 |         |                                                                 |                                                         |
|                                                                                                                                                                                                 |                                                                                                              |                                                                                                                                   |                                                                         |                                               |                                                                                                 |         |                                                                 |                                                         |
|                                                                                                                                                                                                 |                                                                                                              |                                                                                                                                   |                                                                         |                                               |                                                                                                 |         |                                                                 |                                                         |
|                                                                                                                                                                                                 |                                                                                                              |                                                                                                                                   |                                                                         |                                               |                                                                                                 |         |                                                                 |                                                         |
|                                                                                                                                                                                                 |                                                                                                              |                                                                                                                                   |                                                                         |                                               |                                                                                                 |         |                                                                 |                                                         |
|                                                                                                                                                                                                 |                                                                                                              |                                                                                                                                   |                                                                         |                                               |                                                                                                 |         |                                                                 |                                                         |
|                                                                                                                                                                                                 |                                                                                                              |                                                                                                                                   |                                                                         |                                               |                                                                                                 |         |                                                                 |                                                         |
| 3 List all states in wi<br>or licensing.                                                                                                                                                        | hich the organizatio                                                                                         | n is registered or licensed to so                                                                                                 | icit contril                                                            | oution                                        | s or has been notifie                                                                           | d it is | exempt from                                                     | registration                                            |
|                                                                                                                                                                                                 |                                                                                                              |                                                                                                                                   |                                                                         |                                               |                                                                                                 |         |                                                                 |                                                         |
|                                                                                                                                                                                                 |                                                                                                              |                                                                                                                                   |                                                                         |                                               |                                                                                                 |         |                                                                 |                                                         |
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|                                                                                                                                                                                                 |                                                                                                              |                                                                                                                                   |                                                                         |                                               |                                                                                                 |         |                                                                 |                                                         |
|                                                                                                                                                                                                 |                                                                                                              |                                                                                                                                   |                                                                         |                                               |                                                                                                 |         |                                                                 |                                                         |
|                                                                                                                                                                                                 |                                                                                                              |                                                                                                                                   |                                                                         |                                               |                                                                                                 |         |                                                                 |                                                         |
|                                                                                                                                                                                                 |                                                                                                              |                                                                                                                                   |                                                                         |                                               |                                                                                                 |         |                                                                 |                                                         |

|                         | LIE G (Form 990) 2022 BETHE                                                                                                                                     | L COLONY OF ME                                                                                                            | ERCY, INC.                          | 56                      | -6050210 Page :          |
|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------|--------------------------|
|                         | g - Completer                                                                                                                                                   | t the organization answered                                                                                               | d "Yes" on Form 990, Par            | IV line 10 as sea ada   |                          |
| T                       | of fundraising event contributions and                                                                                                                          | (a) Event #1                                                                                                              | J-EZ, lines 1 and 6b. List e        | events with gross recei | pts greater than \$5,000 |
|                         |                                                                                                                                                                 | GOLF                                                                                                                      | (b) Event #2                        | (c) Other events        | (d) Total events         |
|                         |                                                                                                                                                                 |                                                                                                                           | TITOT CALLS                         |                         | (add col. (a) through    |
|                         |                                                                                                                                                                 | (event type)                                                                                                              | JUICE SALES                         | 2                       | col. (c))                |
| 1                       |                                                                                                                                                                 | (event type)                                                                                                              | (event type)                        | (total number)          | (-)/                     |
| 1                       | Gross receipts                                                                                                                                                  | 5,841.                                                                                                                    | 20,790.                             | 7,670.                  | 34,301                   |
| 2                       | Less: Contributions                                                                                                                                             |                                                                                                                           |                                     |                         |                          |
| 3                       | Gross income (line 1 minus line 2)                                                                                                                              | 5,841.                                                                                                                    | 20,790.                             | 7,670.                  | 34,301                   |
| 4                       | Cash prizes                                                                                                                                                     |                                                                                                                           |                                     |                         |                          |
| 5                       | Noncash prizes                                                                                                                                                  |                                                                                                                           |                                     | 7                       |                          |
| 6                       | Rent/facility costs                                                                                                                                             |                                                                                                                           |                                     |                         |                          |
|                         | Food and beverages                                                                                                                                              |                                                                                                                           |                                     |                         |                          |
|                         |                                                                                                                                                                 |                                                                                                                           |                                     |                         |                          |
| 8                       | Entertainment<br>Other direct expenses                                                                                                                          |                                                                                                                           |                                     |                         |                          |
|                         | Direct expense summary. Add lines 4 through                                                                                                                     |                                                                                                                           |                                     |                         |                          |
|                         | Net income summary. Subtract line 10 from                                                                                                                       | •                                                                                                                         |                                     |                         | 34,301                   |
| 1                       | Gross revenue                                                                                                                                                   |                                                                                                                           | bingo/progressive bingo             | (c) Other gaming        | col. (a) through col. (c |
| 2                       | Cash prizes                                                                                                                                                     |                                                                                                                           |                                     |                         |                          |
| 3                       | Noncash prizes                                                                                                                                                  |                                                                                                                           |                                     | -                       |                          |
| 4                       | Rent/facility costs                                                                                                                                             |                                                                                                                           |                                     |                         |                          |
| 5                       | Other direct expenses                                                                                                                                           |                                                                                                                           |                                     |                         |                          |
| 6                       | Volunteer labor                                                                                                                                                 | Yes%                                                                                                                      | Yes%                                | Yes%                    |                          |
| £                       |                                                                                                                                                                 | uah 5 in column (d)                                                                                                       |                                     |                         |                          |
| 7                       | Direct expense summary. Add lines 2 through                                                                                                                     |                                                                                                                           |                                     |                         |                          |
|                         |                                                                                                                                                                 |                                                                                                                           |                                     |                         |                          |
| 8                       | Net gaming income summary. Subtract lin                                                                                                                         | e 7 from line 1, column (d)                                                                                               |                                     |                         |                          |
| 8<br>En                 | Net gaming income summary. Subtract lin<br>iter the state(s) in which the organization con<br>the organization licensed to conduct gaming                       | e 7 from line 1, column (d)<br>nducts gaming activities: _<br>g activities in each of these                               | states?                             |                         | Yes N                    |
| 8<br>En                 | Net gaming income summary. Subtract lin                                                                                                                         | e 7 from line 1, column (d)<br>nducts gaming activities: _<br>g activities in each of these                               | states?                             |                         | Yes N                    |
| 8<br>En<br>a Is<br>b If | Net gaming income summary. Subtract line<br>inter the state(s) in which the organization contract the organization licensed to conduct gaming<br>"No," explain: | e 7 from line 1, column (d)<br>nducts gaming activities: _<br>g activities in each of these<br>s revoked, suspended, or t | states?<br>erminated during the tax |                         |                          |
| 8<br>En<br>a Is<br>b If | Net gaming income summary. Subtract line<br>inter the state(s) in which the organization contract the organization licensed to conduct gaming<br>"No," explain: | e 7 from line 1, column (d)<br>nducts gaming activities: _<br>g activities in each of these<br>s revoked, suspended, or t | states?<br>erminated during the tax |                         |                          |

| 6                                                                                                                                                                                                                                                 |                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| Schedule G (Form 990) 2022 BETHEL COLONY OF MERCY, INC.                                                                                                                                                                                           | 56-6050210 Page 3                |
| Does the organization conduct gaming activities with nonmembers?                                                                                                                                                                                  | Ver Ne                           |
| <ul> <li>12 Is the organization a grantor, beneficiary or trustee of a trust, or a member of a partnership or other entity formed to administer charitable gaming?</li> <li>13 Indicate the percentage of gaming activity conducted in</li> </ul> | d                                |
| is an additional of the percentage of garning activity conducted in:                                                                                                                                                                              |                                  |
| a The organization's facility                                                                                                                                                                                                                     | 13a %                            |
| b An outside facility                                                                                                                                                                                                                             | 13h 04                           |
| 14 Enter the name and address of the person who prepares the organization's gaming/special events books and re-                                                                                                                                   | cords:                           |
| Name                                                                                                                                                                                                                                              |                                  |
| Address                                                                                                                                                                                                                                           |                                  |
| 15a Does the organization have a contract with a third party from whom the organization receives gaming revenue?                                                                                                                                  | Yes No                           |
| b If "Yes," enter the amount of gaming revenue received by the organization \$ and the                                                                                                                                                            | amount                           |
| of gaming revenue retained by the third party \$                                                                                                                                                                                                  | induite                          |
| c If "Yes," enter name and address of the third party:                                                                                                                                                                                            |                                  |
| Name                                                                                                                                                                                                                                              |                                  |
| Address                                                                                                                                                                                                                                           |                                  |
| 16 Gaming manager information:                                                                                                                                                                                                                    |                                  |
| Name                                                                                                                                                                                                                                              |                                  |
| Gaming manager compensation \$                                                                                                                                                                                                                    |                                  |
|                                                                                                                                                                                                                                                   |                                  |
| Description of services provided                                                                                                                                                                                                                  |                                  |
|                                                                                                                                                                                                                                                   |                                  |
|                                                                                                                                                                                                                                                   |                                  |
| Director/officer Employee Independent contractor                                                                                                                                                                                                  |                                  |
|                                                                                                                                                                                                                                                   |                                  |
| 17 Mandatory distributions:                                                                                                                                                                                                                       |                                  |
| a Is the organization required under state law to make charitable distributions from the gaming proceeds to                                                                                                                                       |                                  |
| retain the state gaming license?                                                                                                                                                                                                                  | Yes No                           |
| b Enter the amount of distributions required under state law to be distributed to other exempt organizations or spe                                                                                                                               | int in the                       |
| organization's own exempt activities during the tax year \$ Part IV Supplemental Information. Provide the explanations required by Part I, line 2b, columns (iii) and                                                                             | (v): and Part III lines 9 9h 10h |
| 15b, 15c, 16, and 17b, as applicable. Also provide any additional information. See instructions.                                                                                                                                                  | (v), and r arcm, mos 5, 55, 155, |
| 100, 100, 10, and 17.0, as applicable. Also provide any additional merination, eee metadatorie.                                                                                                                                                   |                                  |
|                                                                                                                                                                                                                                                   |                                  |
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| 220083 10.07.22                                                                                                                                                                                                                                   | Schedule G (Form 990) 2022       |
| 232083 10-27-22 36                                                                                                                                                                                                                                |                                  |

| Schedule G (Form 990)         BETHEL COLONY OF MERCY, INC.           Part IV         Supplemental Information (continued) | 56-6050210 Page     |
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|                                                                                                                           | Schedule G (Form 99 |

232084 04-01-22

### SCHEDULE M (Form 990)

## **Noncash Contributions**

OMB No. 1545-0047 2022

Department of the Treasury Internal Revenue Service

Name of the organization

Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30. Attach to Form 990.

Go to www.irs.gov/Form990 for instructions and the latest information.

(c)

Inspection Employer identification number 56-6050210

(d)

**Open to Public** 

|        | BETHEL            | COLONY | OF                         | MERCY . | INC    |
|--------|-------------------|--------|----------------------------|---------|--------|
| Part I | Types of Property |        |                            |         |        |
|        |                   |        | (a)<br>Check in<br>oplicab |         | ons or |

|     |                                                                                             | applicable     | contributions or       | amounts reported         | Method of<br>noncash contri | s          |     |     |     |
|-----|---------------------------------------------------------------------------------------------|----------------|------------------------|--------------------------|-----------------------------|------------|-----|-----|-----|
| 1   | Art - Works of art                                                                          |                | items contributed      | Form 990, Part VIII, lir | ne 1g                       |            |     |     |     |
| 2   | Art - Historical treasures                                                                  |                |                        |                          |                             |            |     |     |     |
| 3   | Art - Fractional interests                                                                  |                |                        |                          |                             |            |     |     |     |
| 4   | Books and publications                                                                      |                |                        |                          |                             |            |     |     |     |
| 5   | Clothing and household goods                                                                |                |                        |                          |                             |            |     |     |     |
| 6   | Cars and other vehicles                                                                     |                |                        |                          |                             |            |     |     |     |
| 7   | Bosts and plance                                                                            |                |                        |                          |                             |            |     |     |     |
| 8   | Boats and planes<br>Intellectual property                                                   |                |                        |                          |                             |            |     |     |     |
| 9   | Securities - Publicly traded                                                                |                |                        |                          |                             |            |     |     |     |
| 10  | Securities - Closely held stock                                                             |                |                        |                          |                             |            |     |     |     |
| 11  | Securities - Partnership, LLC, or                                                           |                |                        |                          |                             |            |     |     |     |
| 11  |                                                                                             |                |                        |                          |                             |            |     |     |     |
| 12  | securities - Miscellaneous                                                                  |                |                        |                          |                             |            |     |     |     |
| 13  | Qualified conservation contribution -                                                       |                |                        |                          |                             |            |     |     |     |
| 13  |                                                                                             |                |                        |                          |                             |            |     |     |     |
| 14  | Augustic Structures<br>Qualified conservation contribution - Other                          |                |                        |                          |                             |            |     |     |     |
| 15  | Real estate - Residential                                                                   | X              | 1                      | 167 0                    | 00 2                        | PPRAISAL   |     |     |     |
|     | Real estate - Commercial                                                                    |                | <b>_</b> _             | 107,0                    | 00.4                        | PPRAISAL   |     |     |     |
| 16  |                                                                                             |                |                        |                          |                             |            |     |     |     |
| 17  | Real estate - Other                                                                         |                |                        |                          |                             |            |     |     |     |
| 18  | Collectibles                                                                                |                |                        |                          |                             |            |     |     |     |
| 19  | Food inventory                                                                              |                |                        |                          |                             |            |     | -   |     |
| 20  | Drugs and medical supplies                                                                  |                |                        |                          |                             |            |     |     |     |
| 21  | Taxidermy                                                                                   |                |                        |                          |                             |            |     |     |     |
| 22  | Historical artifacts                                                                        |                |                        |                          |                             |            |     |     |     |
| 23  | Scientific specimens                                                                        |                |                        |                          | -                           |            |     |     |     |
| 24  | Archeological artifacts                                                                     |                |                        |                          |                             |            |     |     |     |
| 25  | Other ()                                                                                    |                |                        |                          |                             |            |     |     |     |
| 26  | Other ()                                                                                    |                |                        |                          |                             |            |     |     |     |
| 27  | Other ()                                                                                    |                |                        |                          |                             |            |     |     |     |
| 28  | Other ( )                                                                                   | insting during | a the texture of fer o | optributions             |                             |            |     |     |     |
| 29  | Number of Forms 8283 received by the organi<br>for which the organization completed Form 82 |                |                        |                          |                             |            |     |     |     |
|     | for which the organization completed Porth oz                                               | 00, Fait V, L  | JOILEE ACKLIOWIEUG     |                          |                             |            |     | Yes | No  |
| 20- | During the year, did the organization receive b                                             | v contributiv  | on any property re     | norted in Part L lines 1 | through                     | 28 that it |     | 100 | 140 |
| JUa | must hold for at least 3 years from the date of                                             |                |                        |                          |                             |            |     |     |     |
|     | exempt purposes for the entire holding period                                               |                |                        |                          |                             |            | 30a |     | х   |
|     | If "Yes," describe the arrangement in Part II.                                              | f              |                        |                          |                             |            |     |     |     |
|     | Does the organization have a gift acceptance                                                | policy that r  | equires the review     | of any nonstandard of    | ontributi                   | ons?       | 31  |     | X   |
| 31  | Does the organization hire or use third parties                                             |                |                        |                          |                             |            |     |     |     |
| JZa |                                                                                             |                |                        |                          | noasn                       |            | 32a |     | X   |
| -   | contributions?<br>If "Yes," describe in Part II.                                            |                |                        | ••••••                   |                             |            |     | -   |     |
|     | If the organization didn't report an amount in c                                            | column (c) fo  | or a type of proper    | v for which column (a)   | is chec                     | ked        |     |     |     |
| 33  | describe in Part II.                                                                        |                | a type of higher       | , ion which column (a)   | 10 01100                    |            | -   | - 1 |     |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990. Schedule M (Form 990) 2022

| hedule M (Form 990) 2022 BETHEL COLONY OF MERCY, INC.                                                                  | 56-6050210 Pag                          |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| is reporting in Part L column (b) the number of contributions the number of contributions the number of contributions. | , and 33, and whether the organization  |
| this part for any additional information.                                                                              | or a combination of both. Also complete |
|                                                                                                                        |                                         |
|                                                                                                                        |                                         |
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|                                                                                                                        |                                         |
|                                                                                                                        |                                         |
| 2 09-09-22                                                                                                             | Schedule M (Form 990) 2                 |

| Department of the Treasury                           | Supplemental Information to Form 990 or 990.<br>Complete to provide information for responses to specific questions on<br>Form 990 or 990-EZ or to provide any additional information.<br>Attach to Form 990 or Form 990-EZ. | -EZ                     | 2022<br>Open to Public |
|------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------|
| Internal Revenue Service<br>Name of the organization | Go to www.irs.gov/Form990 for the latest information                                                                                                                                                                         |                         | Inspection             |
|                                                      | BETHEL COLONY OF MERCY, INC.                                                                                                                                                                                                 | Employer ider<br>56-605 | ntification number     |
| Form 990, Pa:                                        | rt VI, Section B, line 11b:                                                                                                                                                                                                  |                         |                        |
|                                                      |                                                                                                                                                                                                                              |                         |                        |
|                                                      | AND ATTACHMENTS ARE REVIEWED BY THE BOARD MEN                                                                                                                                                                                | MBERS BEI               | FORE                   |
| FILING.                                              |                                                                                                                                                                                                                              |                         |                        |
|                                                      |                                                                                                                                                                                                                              |                         |                        |
| Form 990, Pai                                        | ct VI, Section B, Line 12c:                                                                                                                                                                                                  |                         |                        |
| EACH BOARD MI                                        | EMBER, DIRECTOR AND COMMITTEE MEMBER ANNUALLY                                                                                                                                                                                | SIGNS A                 | STATEMENT              |
| WHICH AFFIRMS                                        | RECIEPT, UNDERSTANDING AND AGREEMENT TO THE                                                                                                                                                                                  | POLICY.                 | THE BOARD              |
| PERFORMS PER                                         | CODIC REVIEWS.                                                                                                                                                                                                               |                         |                        |
|                                                      |                                                                                                                                                                                                                              |                         |                        |
| Form 990, Pau                                        | rt VI, Section B, Line 15:                                                                                                                                                                                                   |                         |                        |
|                                                      |                                                                                                                                                                                                                              |                         |                        |
| THE FINANCE (                                        | COMMITTEE MAKES SALARY ADJUSTMENT RECOMMENDATI                                                                                                                                                                               | IONS TO T               | THE BOARD              |
| OF DIRECTORS.                                        | THE BOARD EITHER ACCEPTS OR DECLINES THE REC                                                                                                                                                                                 | COMMENDA                | TIONS.                 |
|                                                      |                                                                                                                                                                                                                              |                         |                        |
|                                                      |                                                                                                                                                                                                                              |                         |                        |
| Form 990, Par                                        | ct VI, Section C, Line 19:                                                                                                                                                                                                   |                         |                        |
|                                                      |                                                                                                                                                                                                                              | SIGNS A                 | STATEMENT              |
| EACH BOARD M                                         | EMBER, DIRECTOR AND COMMITTEE MEMBER ANNUALLY                                                                                                                                                                                |                         |                        |
| EACH BOARD MH                                        | EMBER, DIRECTOR AND COMMITTEE MEMBER ANNUALLY<br>S RECEIPT, UNDERSTANDING AND AGREEMENT TO THE                                                                                                                               |                         |                        |
| EACH BOARD MH                                        | EMBER, DIRECTOR AND COMMITTEE MEMBER ANNUALLY                                                                                                                                                                                |                         |                        |
| EACH BOARD MH                                        | EMBER, DIRECTOR AND COMMITTEE MEMBER ANNUALLY<br>S RECEIPT, UNDERSTANDING AND AGREEMENT TO THE                                                                                                                               |                         |                        |
| EACH BOARD MH                                        | EMBER, DIRECTOR AND COMMITTEE MEMBER ANNUALLY<br>S RECEIPT, UNDERSTANDING AND AGREEMENT TO THE                                                                                                                               |                         |                        |
| EACH BOARD MH                                        | EMBER, DIRECTOR AND COMMITTEE MEMBER ANNUALLY<br>S RECEIPT, UNDERSTANDING AND AGREEMENT TO THE                                                                                                                               |                         |                        |
| EACH BOARD MH                                        | EMBER, DIRECTOR AND COMMITTEE MEMBER ANNUALLY<br>S RECEIPT, UNDERSTANDING AND AGREEMENT TO THE                                                                                                                               |                         |                        |
| EACH BOARD MH                                        | EMBER, DIRECTOR AND COMMITTEE MEMBER ANNUALLY<br>S RECEIPT, UNDERSTANDING AND AGREEMENT TO THE                                                                                                                               |                         |                        |
| EACH BOARD MH                                        | EMBER, DIRECTOR AND COMMITTEE MEMBER ANNUALLY<br>S RECEIPT, UNDERSTANDING AND AGREEMENT TO THE                                                                                                                               |                         |                        |
| EACH BOARD MH                                        | EMBER, DIRECTOR AND COMMITTEE MEMBER ANNUALLY<br>S RECEIPT, UNDERSTANDING AND AGREEMENT TO THE                                                                                                                               |                         |                        |
| EACH BOARD MH                                        | EMBER, DIRECTOR AND COMMITTEE MEMBER ANNUALLY<br>S RECEIPT, UNDERSTANDING AND AGREEMENT TO THE                                                                                                                               |                         |                        |
| EACH BOARD MH                                        | EMBER, DIRECTOR AND COMMITTEE MEMBER ANNUALLY<br>S RECEIPT, UNDERSTANDING AND AGREEMENT TO THE                                                                                                                               |                         |                        |
| EACH BOARD MH                                        | EMBER, DIRECTOR AND COMMITTEE MEMBER ANNUALLY<br>S RECEIPT, UNDERSTANDING AND AGREEMENT TO THE                                                                                                                               |                         |                        |

| Form | 4562 |
|------|------|
|      |      |

Department of the Treasury Internal Revenue Service

# Depreciation and Amortization (Including Information on Listed Property)

990

Attach to your tax return.

2022 Attachment Sequence No. 179

OMB No. 1545-0172

Go to www.irs.gov/Form4562 for instructions and the latest information.

| Name(                  | s) shown on return                                                              | U WWW.Irs.gov/Fo          | rm4562 for instru                             |                   |                                         |                       |             | Sequence No. 179           |
|------------------------|---------------------------------------------------------------------------------|---------------------------|-----------------------------------------------|-------------------|-----------------------------------------|-----------------------|-------------|----------------------------|
|                        |                                                                                 |                           |                                               | Business or a     | ictivity to wh                          | hich this form relate | 25          | Identifying number         |
| BET                    | THEL COLONY OF MERC                                                             | TNO.                      |                                               | L                 |                                         |                       |             |                            |
| Pa                     | Flection To Expense Certain Prop                                                | T, INC.                   | 70 Notes If your have                         | Form 9            | 990 P                                   | age 10                |             | 56-6050210                 |
| the state of the state | Aximum amount (see instructions)                                                |                           |                                               |                   |                                         |                       |             |                            |
|                        |                                                                                 | ·····                     |                                               | •••••             |                                         |                       | 1           | 1,080,000.                 |
| 3 1                    | otal cost of section 179 property pla                                           | ced in service (see       | instructions)                                 |                   | • • • • • • • • • • • • • • • • • • • • |                       | 2           |                            |
| 4 5                    | hreshold cost of section 179 propert                                            |                           | 2,700,000.                                    |                   |                                         |                       |             |                            |
|                        | Reduction in limitation. Subtract line 3                                        |                           |                                               |                   |                                         |                       | 4           |                            |
| 6                      | ollar limitation for tax year. Subtract line 4 from lin<br>(a) Description of p |                           |                                               |                   |                                         |                       |             | 1                          |
| 0                      | fel poperibriori el p                                                           | roporty                   | (0) (                                         | ost (business use | e only)                                 | (c) Elected           | cost        |                            |
|                        |                                                                                 |                           |                                               |                   |                                         |                       |             |                            |
|                        |                                                                                 |                           |                                               |                   |                                         |                       |             |                            |
|                        |                                                                                 |                           |                                               |                   |                                         |                       |             |                            |
| 7 1                    | isted property. Enter the amount fror                                           | n line 20                 |                                               |                   | -                                       |                       |             |                            |
|                        | otal elected cost of section 179 prop                                           |                           | in column (c) lines                           |                   |                                         |                       |             |                            |
| 9 T                    | entative deduction. Enter the smalle                                            | orty. Add arrounts        | in column (c), intes                          | so anu /          |                                         | ••••••                |             |                            |
| 10 0                   | arryover of disallowed deduction from                                           | m line 13 of your 20      | 21 Form 4562                                  | •••••             |                                         | ••••••                | 9           |                            |
| 11 B                   | business income limitation. Enter the                                           | smaller of husiness       | income (not less t                            | han zero) or      | line 5                                  |                       | 10          |                            |
|                        | ection 179 expense deduction. Add                                               |                           |                                               |                   |                                         |                       |             |                            |
|                        | arryover of disallowed deduction to                                             |                           |                                               |                   |                                         |                       | 12          | -                          |
|                        | Don't use Part II or Part III below for                                         |                           |                                               |                   | 10                                      |                       |             |                            |
| Par                    |                                                                                 |                           |                                               | t include liste   | d proper                                | tv)                   |             |                            |
| 14 S                   | pecial depreciation allowance for qui                                           |                           |                                               |                   |                                         |                       |             |                            |
|                        | ne tax year                                                                     |                           |                                               |                   |                                         | 0                     | 14          |                            |
|                        | roperty subject to section 168(f)(1) e                                          |                           |                                               |                   |                                         |                       | 15          |                            |
|                        | Other depreciation (including ACRS)                                             |                           |                                               |                   |                                         |                       | 16          | 38,940.                    |
|                        | t III MACRS Depreciation (Don'                                                  |                           |                                               |                   |                                         |                       |             | 5075400                    |
|                        |                                                                                 |                           | Section                                       | ,                 |                                         |                       |             |                            |
| 17 N                   | ACRS deductions for assets placed                                               | in service in tax ve      | ars beginning befo                            | ore 2022          |                                         |                       | 17          |                            |
|                        | you are electing to group any assets placed in se                               |                           |                                               |                   |                                         |                       |             |                            |
|                        |                                                                                 | s Placed in Service       |                                               |                   |                                         |                       | ation Syste | em                         |
|                        |                                                                                 | (b) Month and             | (c) Basis for deprec                          |                   | Recovery                                |                       | (f) Method  | (a) Decreciption deduction |
|                        | (a) Classification of property                                                  | year placed<br>in service | (business/investmen<br>only - see instruction | iii use           | period                                  | (e) Convention        | (r) Method  | (g) Depreciation deduction |
| 19a                    | 3-year property                                                                 |                           |                                               |                   |                                         |                       |             |                            |
| b                      | 5-year property                                                                 |                           |                                               |                   |                                         |                       |             |                            |
| С                      | 7-year property                                                                 |                           |                                               |                   |                                         |                       |             |                            |
| d                      | 10-year property                                                                |                           |                                               |                   |                                         |                       |             |                            |
| e                      | 15-year property                                                                |                           |                                               |                   |                                         |                       |             |                            |
| f                      | 20-year property                                                                |                           |                                               |                   |                                         |                       |             |                            |
| g                      | 25-year property                                                                |                           |                                               |                   | 25 yrs.                                 |                       | S/L         |                            |
|                        | Desidential                                                                     | 1                         |                                               | 2                 | 7.5 yrs.                                | MM                    | S/L         |                            |
| h                      | Residential rental property                                                     | 1                         |                                               | 2                 | 7.5 yrs.                                | MM                    | S/L         |                            |
|                        |                                                                                 | 1                         |                                               |                   | 39 yrs.                                 | MM                    | S/L         |                            |
| i                      | Nonresidential real property                                                    | 1                         |                                               |                   |                                         | MM                    | S/L         |                            |
|                        | Section C - Assets                                                              | Placed in Service         | During 2022 Tax                               | Year Using        | the Alter                               | native Depred         | ciation Sys | stem                       |
| 20a                    | Class life                                                                      |                           |                                               |                   |                                         |                       | S/L         |                            |
| b                      | 12-year                                                                         | an in the second          |                                               |                   | 12 yrs.                                 |                       | S/L         |                            |
| с                      | 30-year                                                                         | 1                         |                                               |                   | 30 yrs.                                 | MM                    | S/L         |                            |
| d                      | 40-year                                                                         | 1                         |                                               |                   | 40 yrs.                                 | MM                    | S/L         |                            |
| Pa                     | TRIV Summary (See instructions.)                                                |                           |                                               |                   |                                         |                       |             |                            |
| 21 l                   | isted property. Enter amount from lir                                           | ne 28                     |                                               |                   |                                         |                       | 21          |                            |
| 22 1                   | otal. Add amounts from line 12, lines                                           | s 14 through 17, lin      | es 19 and 20 in co                            | olumn (g), and    | line 21.                                |                       |             |                            |
|                        | Enter here and on the appropriate line                                          |                           |                                               |                   |                                         | r                     | 22          | 38,940.                    |
| 23 F                   | For assets shown above and placed i                                             | n service during the      | e current year, ente                          | er the            |                                         |                       |             |                            |
| F                      | portion of the basis attributable to see                                        | ction 263A costs          |                                               |                   | 23                                      |                       |             |                            |
| 21625                  | 1 12-08-22 LHA For Paperwork Red                                                | uction Act Notice         | , see separate ins                            | trations.         |                                         |                       |             | Form 4562 (2022)           |

| Form 456    | and the second se | BET                          | HEL COLO                                             | ONY (                | OF ME               | RCY    | , IN                                | IC.     |                 |            |                        | 56-       | 6050           | 210                         | Page                  |
|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------------------------------|----------------------|---------------------|--------|-------------------------------------|---------|-----------------|------------|------------------------|-----------|----------------|-----------------------------|-----------------------|
| Part V      | Note: For any                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | t, recreation, o             | utomobiles, cer<br>or amusement.)<br>hich you are us | ina the s            | standard            | milear | ae rate o                           | or dedu | icting leas     |            |                        | nplete or | nly 24a,       |                             |                       |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              | c) of Section A, a                                   |                      |                     |        |                                     |         |                 | mits for r | accon                  | ner autor | mobiles        | )                           |                       |
| 24a Do yo   | bu have evidence to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | support the bu               | siness/investmen                                     | t use clai           | imed?               |        | es                                  |         | 24b If "Y       |            |                        |           |                | Yes                         | AL                    |
|             | (a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (b)                          | (c)                                                  |                      | (d)                 |        | (e)                                 |         | (f)             |            | g)                     |           | (h)            | 1                           | No                    |
| (list       | e of property<br>vehicles first)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Date<br>placed in<br>service | Business/<br>investment<br>use percentage            | oth                  | Cost or<br>er basis |        | is for depresiness/inve<br>use only | stment  | Recovery        | Met        | hod/<br>ention         | Depre     | eciation       | Ele                         | cted<br>on 179<br>ost |
| 25 Specia   | al depreciation al                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | lowance for a                | ualified listed p                                    | roperty              | placed in           | servic | e during                            | a the t | ax vear an      | d          | 1                      |           |                |                             | 51                    |
|             | more than 50% ir                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                              |                                                      |                      |                     |        |                                     |         |                 |            | 25                     |           |                | -                           |                       |
| 26 Prope    | rty used more that                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | an 50% in a q                | ualified busines                                     | s use:               |                     |        |                                     |         |                 |            | 1 20                   |           |                | L                           |                       |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1 1                          | %                                                    |                      |                     |        |                                     |         |                 |            |                        |           |                |                             |                       |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              | %                                                    |                      |                     |        |                                     |         |                 |            |                        |           |                |                             |                       |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              | %                                                    |                      |                     |        |                                     |         |                 |            |                        |           |                |                             |                       |
| 27 Prope    | erty used 50% or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | less in a quali              | fied business u                                      | se:                  |                     |        |                                     |         |                 |            |                        |           |                |                             |                       |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              | %                                                    |                      |                     |        |                                     |         |                 | S/L -      |                        |           |                |                             |                       |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1 1                          | %                                                    |                      |                     |        |                                     |         |                 | S/L -      |                        |           |                |                             |                       |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1 1                          | %                                                    |                      |                     |        |                                     |         |                 | S/L ·      |                        |           |                |                             |                       |
| 28 Add a    | mounts in colum                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | n (h), lines 25              | through 27. Ent                                      | ter here             | and on lin          | ne 21, | page 1                              |         |                 |            | 28                     |           |                |                             |                       |
|             | mounts in colum                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              |                                                      |                      |                     |        |                                     |         |                 |            |                        |           | . 29           |                             |                       |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              |                                                      |                      | - Informa           |        |                                     |         |                 |            |                        |           |                |                             |                       |
|             | this section for v<br>nployees, first and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                              |                                                      |                      |                     |        |                                     |         |                 |            |                        |           |                |                             |                       |
| 30 Total b  | usiness/investment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | t miles driven d             | uring the                                            | (a)<br>Vehi          |                     |        | b)<br>hicle                         | v       | (c)<br>ehicle   |            | (d)<br>Vehicle         |           | (e)<br>Vehicle |                             | )<br>icle             |
| year (d     | ion't include comm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | uting miles)                 |                                                      |                      |                     |        |                                     |         |                 |            |                        |           |                |                             |                       |
|             | commuting miles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              |                                                      |                      |                     |        |                                     |         |                 |            |                        |           |                |                             |                       |
| 32 Total    | other personal (ne                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | oncommuting                  | ) miles                                              |                      |                     |        |                                     |         |                 |            |                        |           |                |                             |                       |
| driven      | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                              |                                                      |                      |                     |        |                                     |         |                 |            |                        |           |                |                             | _                     |
|             | miles driven durir<br>nes 30 through 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                              |                                                      |                      |                     |        |                                     |         |                 |            |                        |           |                |                             |                       |
|             | he vehicle availal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                              |                                                      | Yes                  | No                  | Yes    | No                                  | Yes     | No              | Yes        | No                     | Yes       | No             | Yes                         | No                    |
| during      | g off-duty hours?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                              |                                                      |                      |                     |        |                                     |         |                 |            |                        |           |                |                             |                       |
|             | he vehicle used p                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                              |                                                      |                      |                     |        |                                     |         | -               | -          |                        |           |                |                             |                       |
| than 5      | 5% owner or relat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ted person?                  |                                                      |                      |                     |        |                                     |         |                 |            |                        |           |                |                             |                       |
| 36 Is ano   | ther vehicle avail                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | able for perso               | onal                                                 |                      |                     |        |                                     |         |                 |            |                        |           |                |                             |                       |
| use?        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              |                                                      |                      |                     | _      |                                     |         |                 |            | -                      |           |                |                             |                       |
|             | nese questions to<br>15% owners or re                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | determine if                 |                                                      |                      |                     |        |                                     |         |                 |            |                        |           | ren't          |                             |                       |
|             | u maintain a writ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                              |                                                      | hihite al            | Inersonal           | 1100 0 | of vehicle                          | e inc   | luding co       | nmuting    | by you                 | Ir        |                | Yes                         | No                    |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              |                                                      |                      |                     |        |                                     |         |                 |            | by you                 | 41        |                | 105                         | 140                   |
|             | u maintain a writ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                              | tement that pro                                      |                      |                     |        |                                     |         |                 |            | our                    |           |                |                             | 1                     |
|             | oyees? See the in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                              |                                                      |                      |                     |        |                                     |         |                 |            |                        |           |                |                             |                       |
|             | u treat all use of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                              |                                                      |                      |                     |        |                                     |         |                 |            |                        |           |                |                             |                       |
| -           | u provide more t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                              |                                                      |                      |                     |        |                                     |         |                 |            |                        |           |                |                             |                       |
|             | se of the vehicles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                              |                                                      |                      | -                   |        |                                     |         |                 |            |                        |           |                |                             |                       |
|             | ou meet the requi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                              |                                                      |                      |                     |        |                                     |         |                 |            |                        |           |                |                             |                       |
| -           | If your answer to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                              |                                                      |                      |                     |        |                                     |         |                 |            |                        |           |                |                             |                       |
| Part V      | 108                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1                            |                                                      |                      |                     |        |                                     |         |                 |            |                        |           |                |                             |                       |
|             | (a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                              |                                                      | (b)                  |                     | (c)    |                                     |         | (d)             |            | (e                     |           |                | (f)                         |                       |
|             | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | of costs                     |                                                      | mortization<br>egins | A                   | amount | ble<br>t                            |         | Code<br>section |            | Amortiz<br>period or p |           | A<br>fi        | mortization<br>or this year |                       |
| 42 Amor     | tization of costs t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | that begins du               | iring your 2022                                      | tax yea              | r:                  |        |                                     |         |                 |            |                        |           |                |                             |                       |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              |                                                      |                      |                     |        |                                     | _       |                 |            | _                      |           |                |                             |                       |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              |                                                      |                      |                     |        |                                     |         |                 |            | _                      |           |                |                             |                       |
| 43 Amor     | tization of costs t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | that began be                | fore your 2022                                       | tax year             |                     |        |                                     |         |                 |            |                        | 43        |                |                             | 352                   |
| 44 Total    | Add amounts in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | column (f). Se               | ee the instruction                                   | ons for w            | where to r          | eport  |                                     |         |                 |            |                        | 44        |                |                             | 352                   |
| 216252 12-0 | 08-22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              |                                                      |                      |                     |        | 42                                  |         |                 |            |                        |           | F              | orm 456                     | 2 (202                |

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### 2022 Electronic Return Accepted by the IRS



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#### BETHEL COLONY OF MERCY, INC.,

You are receiving this e-mail on behalf of SMITH STEVENS & FORD PA.

Your electronically filed Exempt federal income tax return for tax year 2022 has been acknowledged as accepted for processing by the IRS on 01/31/2024.

...

Your return was sent to the Ogden Service Center.

Your SubmissionID is 56418720240310330e11.

Do not mail the paper copy of your tax return to the IRS. It is for your use only.

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